## P. RAMI REDDY MEMORIAL COLLEGE OF PHARMACY



44/35-1, Prakruthi Nagar, Utukur, Kadapa – 516 003 A.P. Approved by AICTE & PCI, New Delhi, Recognised by Govt. of A.P. Affiliated to JNTUA, Ananthapuramu. Recognised U/S 2(f) & 12(B) of UGC Act, 1956.

# 2.1.1 (1) Approval letters for last five years

## P. RAMI REDDY MEMORIAL COLLEGE OF PHARMACY



44/35-1, Prakruthi Nagar, Utukur, Kadapa – 516 003 A.P. Approved by AICTE & PCI, New Delhi, Recognised by Govt. of A.P. Affiliated to JNTUA, Ananthapuramu. Recognised U/S 2(f) & 12(B) of UGC Act, 1956.

## **PCI Approval letters for last five years**



E - MAIL :

registrar@pci.nlc.in

WEBSITE:

www.pci.nic.in

Telephone:

011-61299900

011 - 61299901, 011 - 61299902

011-61299903

NBCC Centre, 3rd Floor Plot No.2, Community Centre

Maa Anandamai Marg

Okhla Phase I

NEW DELHI - 110020

#### **DECISION LETTER**

Institute Name / Inst ID

P Rami Reddy Memorial College Of Pharmacy Prakruthi Nagar

Utukur Kadapa / PCI-1519

State

ANDHRA PRADESH

District

Y.S.R.

Sub-District

Kadapa

Village/Town/City

PRAKRUTHINAGR

Pin Code

516003

Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details



| Course                             | Name of Affiliation<br>body/University  | Decision  | Approval Status | Approval Upto | Approval Intake |
|------------------------------------|---|---|-----------------|---------------|-----------------|
| B.Pharm                            | The Registrar Jawaharlal Nehru<br>Technological University<br>Ananthapur Ananthapur | 375 EC (August, 2022) B.Pharm course is already approved upto 2022-2023 academic session for 100 admissions.                          | Approved        | 2022-2023     | 100             |
| D.Pharm                            | State Board of Technical Education<br>and Training Andrapradesh                     | 375 EC (August, 2022) Grant approval for 2022-2023 academic session for the conduct of 1st year for 60 admissions for D.Pharm course. | Approved        | 2022-2023     | 60              |
| Pharm.D                            | The Registrar Jawaharlal Nehru<br>Technological University<br>Ananthapur Ananthapur | 375 EC (August, 2022) Pharm.D course is already approved upto 2022-2023 academic session for 30 admissions.                           | Approved        | 2022-2023     | 30              |
| Pharm.D(PB)                        | The Registrar Jawaharlal Nehru<br>Technological University<br>Ananthapur Ananthapur | 375 EC (August, 2022) Pharm.D (PB) course is already approved upto 2022-2023 academic session for 10 admissions.                      | Approved        | 2022-2023     | 10              |
| M.Pharm Pharmaceutics              | The Registrar Jawaharlal Nehru<br>Technological University<br>Ananthapur Ananthapur | 375 EC (August, 2022) M.Pharm (Pharmaceutics) - 15  | 5 Approved      | 2022-2023     | 15              |
| M.Pharm Pharmaceutical<br>Analysis | The Registrar Jawaharlal Nehru<br>Technological University<br>Ananthapur Ananthapur | 375 EC (August, 2022) M.Pharm (Pharmaceutical<br>Analysis) - 12   | Approved        | 2022-2023     | 12              |
| M.Pharm Pharmacology               | The Registrar Jawaharlal Nehru<br>Technological University<br>Ananthapur Ananthapur | 375 EC (August, 2022) M.Pharm (Pharmacology) - 15   | Approved        | 2022-2023     | 15              |
| M.Pharm<br>Pharmacognosy           | The Registrar Jawaharlal Nehru<br>Technological University<br>Ananthapur Ananthapur | 375 EC (August, 2022) M.Pharm (Pharmacognosy) - 6   | S Approved      | 2022-2023     | 6               |
|                                    |   |   |                 |               |                 |

Date 03rd Feb 2023

For

(I/C) Registrar-cum-Secretary

PCI

Copy to

i) Registrar of the University

ii) Principal of the college

iii) Secretary/Chairman of the Trust/Society

iv) Guard File (PCI)

Note: Validity of the course details may be verified at www.pci.nic.in



#### PHARMACY COUNCIL OF INDIA

E-mail: registrar@pci.nic.in

NBCC Centre, 3rd Floor Plot No.2, Community Centre

Website: www.pci.nic.in

Maa Anandamai Marg Okhla Phase I

Contact: 011-61299900/01/02/03

**NEW DELHI - 110020** 

#### DECISION LETTER

Institute Name / Inst ID : P Rami Reddy Memorial College Of Pharmacy Prakruthi Nagar Utukur

Kadapa/PCI-1519

State: ANDHRA PRADESH

District:Y.S.R.

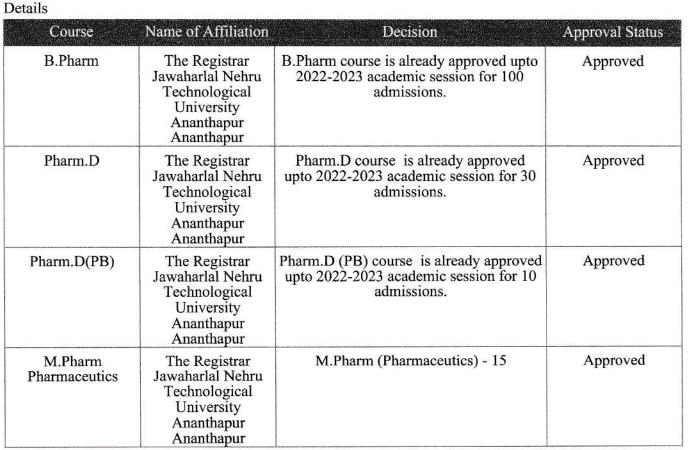
Sub-District : Kadapa

Village/Town/City:PRAKRUTHINAGR

Pin Code :516003

Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following



| M.Pharm<br>Pharmaceutical<br>Analysis | The Registrar Jawaharlal Nehru Technological University Ananthapur Ananthapur | M.Pharm (Pharmaceutical Analysis) - 12 | Approved |
|---------------------------------------|---|--|----------|
| M.Pharm<br>Pharmacology               | The Registrar Jawaharlal Nehru Technological University Ananthapur Ananthapur | M.Pharm (Pharmacology) - 15            | Approved |
| M.Pharm<br>Pharmacognosy              | The Registrar Jawaharlal Nehru Technological University Ananthapur Ananthapur | M.Pharm (Pharmacognosy) - 6            | Approved |

Date: 21st Jul 2021



For Archna Mudgal Registrar-cum-Secretary PCI

## Copy to:

- i) Registrar of the University
- ii) Principal of the college
- iii) Secretary/Chairman of the Trust/Society
- iv) Guard File (PCI)

Note: Validity of the course details may be verified at www.pci.nic.in.



#### PHARMACY COUNCIL OF INDIA

E-mail: registrar@pci.nic.in

NBCC Centre, 3rd Floor Plot No.2, Community Centre

Website: www.pci.nic.in

Maa Anandamai Marg Okhla Phase I

Contact: 011-61299900/01/02/03

**NEW DELHI - 110020** 

#### **DECISION LETTER**

Institute Name / Inst ID: P Rami Reddy Memorial College Of Pharmacy Prakruthi Nagar Utukur

Kadapa/PCI-1519

State: ANDHRA PRADESH

District:Y.S.R.

Sub-District : Kadapa

Village/Town/City:PRAKRUTHINAGR

Pin Code:516003

Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following



| Course  | Name of Affiliation   | Decision   | Approval State |  |
|---|---|--|----------------|--|
| B.Pharm   | The Registrar Jawaharlal Nehru Technological University Ananthapur Ananthapur | Extension upto 2022-2023 for 100 intake  Regarding B. Pharm Course- it was noted that institution has made 05 excess amissions against sanctioned strength intake. In view of above, it was decided to seek clarification in the matter. | Approved       |  |
| Pharm.D The Registrar Jawaharlal Nehru Technological University Ananthapur Ananthapur  Pharm.D(PB) The Registrar Jawaharlal Nehru Technological University Ananthapur Ananthapur Ananthapur |   | Already approved up to 2022-2023 for 30 intake   | Approved       |  |
|   |   | Already approved up to 2022-2023 for 10 intake   | Approved       |  |
| M.Pharm<br>Pharmaceutics  | The Registrar Jawaharlal Nehru Technological University Ananthapur Ananthapur | 15 intake  | Approved       |  |

| M.Pharm<br>Pharmaceutical<br>Analysis | The Registrar Jawaharlal Nehru Technological University Ananthapur Ananthapur | 12 intake | Approved |
|---------------------------------------|---|-----------|----------|
| M.Pharm<br>Pharmacology               | The Registrar Jawaharlal Nehru Technological University Ananthapur Ananthapur | 15 intake | Approved |
| M.Pharm<br>Pharmacognosy              | The Registrar Jawaharlal Nehru Technological University Ananthapur Ananthapur | 6 intake  | Approved |

Date: 10th April 2020

Burreles

For Archna Mudgal Registrar-cum-Secretary

PCI

## Copy to:

- i) Registrar of the University
- ii) Principal of the college
- iii) Secretary/Chairman of the Trust/Society
- iv) Guard File (PCI)

Note: Validity of the course details may be verified at www.pci.nic.in.



#### PHARMACY COUNCIL OF INDIA

E-mail: pcipresident@gmail.com

NBCC Centre, 3rd Floor Plot No.2, Community Centre

Website: www.pci.nic.in

Maa Anandamai Marg Okhla Phase I

Contact: 011-61299900/01/02/03

NEW DELHI - 110020

#### LETTER OF APPROVAL

Institute Name / Inst ID: P Rami Reddy Memorial College of Pharmacy Prakruthi Nagar Utukur

Kadapa/PCI-1519

State: ANDHRA PRADESH

District:Y.S.R.

Sub-District : Kadapa

Village/Town/City:PRAKRUTHINAGR

Pin Code:516003

Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following



| Course                             | Name of Affiliation  | Decision  |
|------------------------------------|--|---|
| B.Pharm                            | The Registrar Jawaharlal<br>Nehru Technological<br>University Ananthapur<br>Ananthapur | Extension of approval upto 2019-2020 for 100 intake (B.Pharm) |
| M.Pharm Pharmaceutics              | The Registrar Jawaharlal<br>Nehru Technological<br>University Ananthapur<br>Ananthapur | M.Pharm Pharmaceutics - 15 seats                              |
| M.Pharm Pharmaceutical<br>Analysis | The Registrar Jawaharlal<br>Nehru Technological<br>University Ananthapur<br>Ananthapur | M.Pharm Pharmaceutical Analysis -12 seats                     |
| M.Pharm Pharmacology               | The Registrar Jawaharlal<br>Nehru Technological<br>University Ananthapur<br>Ananthapur | M.Pharm Pharmacology -15 seats                                |
| M.Pharm Pharmacognosy              | The Registrar Jawaharlal<br>Nehru Technological<br>University Ananthapur<br>Ananthapur | M.Pharm Pharmacognosy - 6 seats                               |
| Pharm.D                            | The Registrar Jawaharlal<br>Nehru Technological<br>University Ananthapur<br>Ananthapur | Extension of approval upto 2022-2023 for 30 intake (Pharm.D)  |

# Pharm.D(PB) The Registrar Jawaharlal Nehru Technological University Ananthapur Ananthapur Extension up to 2022-2023 for 10 intake (Pharm.D(PB))

Date: 10th June 2019



For Archna Mudgal Registrar-cum-Secretary

**PCI** 

## Copy to:

- i) Registrar of the University
- ii) Principal of the college
- iii) Secretary/Chairman of the Trust/Society
- iv) Guard File (PCI)

Minutes of 02.279<sup>th</sup> Executive Committee (EC) meeting of the Council held on 12<sup>th</sup> August, 2017 at New Delhi. The deceision are subject to ratification by Central Council of the PCI.

| * | Consideration of            | the approval o | f Diploma / | Degree / Pharr | n.D / Pharm.l | D (Post | Baccalaureate) / |
|---|-----------------------------|----------------|-------------|----------------|---------------|---------|------------------|
|   | M.Pharm / B.Phainstitutions | arm (Practice) | course and  | examination    | in Pharmacy   | at the  | undermentioned   |

- A. It was decided to recommend to the Council to grant approval for conduct / extension of approval / u/s 12 of the Pharmacy Act, 1948 of Diploma / Degree / Pharm.D / Pharm.D (Post Baccalaureate) / M.Pharm / B.Pharm (Practice) course and examination in Pharmacy subject to the following conditions
  - a) the institution shall submit SIF every year as per the Time-Schedule prescribed by the Council.
  - b) the institution shall submit annual affiliation fee on or before due date.
  - c) the institution shall appoint the teaching faculty with the qualification and experience as prescribed under the "Minimum Qualification for Teachers in Pharmacy Institutions Regulations, 2014".
- **B.** Besides above conditions, institutions seeking approval of Pharm.D / Pharm.D (Post Baccalaureate) course shall comply with the following conditions -
  - 1. The institution shall comply with the requirements of Pharm.D. Regulations, 2008 particularly regarding appointment of teaching staff, equipments and Hospital facility.
  - Further the PCI recommends that Pharmacy Practice Faculty including HOD shall undergo at least 1 Continuing Education Programme / Training Programme of minimum 3 days duration every year and participation in atleast one seminar/conference every year.
  - 3. In view of above, it was decided to ask the institutions concerned to intimate the council per return of mail the number of such Continuing Education Programmes / Training Programmes / Seminar / Conference etc. attended by HOD and pharmacy practice faculty during the last one year with documentary evidence i.e. participation certificate etc.
  - The institution to submit full compliance of the Pharm.D Regulations, 2008 as per following details:-

#### Training of HOD of Pharmacy Practice Department and Pharmacy Practice Faculty

The HOD & the faculty of Pharmacy Practice Department who are not qualified with M.Pharm Pharmacy Practice Qualification or Pharm.D Qualification and have other specialized training of qualification in the Pharmacy Practice Department, shall undergo the training as per Regulations 3 vi) of Appendix–B of Pharm.D Regulations, 2008. The following details be submitted –

### i) In respect of HOD of Pharmacy Practice Department

- a) Name of HOD
- b) Designation
- c) Qualification at graduate level
- d) Qualification at PG level with specialization
- e) Name of Training Centre
- f) Duration of Training
- g) Nature of Training
- h) Sign of Principal

- ii) In respect of Pharmacy Practice Faculty of Pharmacy Practice Department
- a) Name of Pharmacy Practice Staff
- b) Designation
- c) Qualification at graduate level
- d) Qualification at PG level with specialization
- e) Name of Training Centre
- f) Duration of Training
- g) Nature of Training
- h) Sign of HOD
- The institution shall upload the details of students of Pharm.D./ Pharm.D (Post Baccalaureate)
  course separately as applicable on Council's website and the institutions website, year wise
  giving the following details —

| a) | Name of the Institution            |   |  |
|----|------------------------------------|---|--|
| b) | Name of the affiliating university | : |  |

c) Name of the hospital where the clerkship and internship is done

| S.No. | Name of<br>Student | Father's Name | Date of<br>Birth | Course :<br>Pharm.D/<br>Pharm.D<br>(PB) | Year of admission | University<br>Registration<br>No. | Year of<br>Passing |
|-------|--------------------|---------------|------------------|---|-------------------|-----------------------------------|--------------------|
|-------|--------------------|---------------|------------------|---|-------------------|-----------------------------------|--------------------|

#### C. Regarding M.Pharm course -

- "(1) In pursuance of the provisions of sub section (1) of section 12 of the Pharmacy Act, 1948 (8 of 1948), the Pharmacy Council of India declares the running of M.Pharm course in mentioned specializations conducted by institution/s to be an approved "course of study" for the purpose of admission to an examination for M.Pharm course in respect of mentioned specializations, number of students and academic session as specified.
- (2) Further as required under regulation 6 of Appendix-B of "The Master of Pharmacy (M.Pharm) Course Regulations, 2014", the Examining Authority and institution shall communicate to the PCI, not less than six weeks in advance the dates fixed for examinations, the time-table for such examinations, so as to enable the Council to arrange for inspection to attend at such examinations."

| 279 EC<br>Item No.<br>Course<br>IR No.                                     | State/ File No. Name of institutions  | For admns. Limited to   | Approved for conduct of course/ u/s 12 / extension upto academic session | Name of the Examining Authority  |
|--|---|---|--|--|
| 279 EC<br>Item No.205<br>Diploma<br>IR No.7th<br>Surprise<br>(April, 2017) | RAJASTHAN 17-641/2017-PCI Bhupal Nobles' Institute of Pharmaceutical Sciences, Udaipur- 313 001.                            | 60  | Extension upto<br>2019-2020  | The Registrar Bhupal Nobles' University Maharana Pratap Station Road, Sevashram Circle, Udaipur – 313 001. |
| Degree IR No.5th Surprise (April, 2017)                                    | 32-414/2014-PCI<br>Bhupal Nobles' Institute<br>of Pharmaceutical<br>Sciences,<br>Udaipur- 313 001.                          | 60  | Extension upto 2019-2020   | The Registrar Bhupal Nobles' University Maharana Pratap Station Road, Sevashram Circle, Udaipur – 313 001. |
| 279 EC<br>Item No.206<br>Degree<br>IR No.4th<br>(May, 2017)                | TELANGANA 32-547/2013-PCI Bhaskara Pharmacy College, Yenkapally (V), Moinabad (M), R.R. Distt - 500 075.                    | 100   | Extension upto 2019-2020   | The Registrar Jawaharlal Nehru Technological University, Kukatpally, Hyderabad– 500 072 (Telangana)        |
| 279 EC<br>Item No.207<br>Degree<br>IR No.4th<br>(May, 2017)                | TELANGANA 32-640/2014-PCI Bharat School of Pharmacy, Mangalpally (V), Ibrahimpatnam (M), R.R. Distt. 501 510.               | 100<br>(Raise in<br>admissions<br>from 60 to<br>100 from<br>2017-18 a.s | Extension upto<br>2019-2020  | The Registrar Jawaharlal Nehru Technological University, Kukatpally, Hyderabad— 500 072 (Telangana)        |
| 279 EC<br>Item No.208<br>Degree<br>IR No.7th<br>(May, 2017)                | ANDHRA PRADESH 32-207/2017-PCI P. Rami Reddy Memorial College of Pharmacy, 1-35, Prakruthi Nagar, Utukur, Kadapa – 516 003. | 100   | Extension upto 2019-2020   | The Registrar Jawaharlal Nehru Technological University, Anantapur Anantapuramu- 515 002(Andhra Pradesh)   |

Minutes of 02.296<sup>th</sup> Executive Committee (EC) meeting of the Council held on 12<sup>th</sup> June, 2018 at New Delhi. (11<sup>th</sup> online meeting). The decisions are subject to ratification by Central Council of the PCI.

\* Consideration of the approval of Diploma / Degree / Pharm.D / Pharm.D (Post Baccalaureate) / M.Pharm / B.Pharm (Practice) course and examination in Pharmacy at the undermentioned institutions

- A. It was decided to recommend to the Council to grant approval for conduct / extension of approval / u/s 12 of the Pharmacy Act, 1948 of Diploma / Degree / Pharm.D / Pharm.D (Post Baccalaureate) / M.Pharm / B.Pharm (Practice) course and examination in Pharmacy subject to the following conditions
  - a) the institution shall submit SIF every year as per the Time-Schedule prescribed by the Council.
  - b) the institution shall submit annual affiliation fee on or before due date.
  - c) the institution shall appoint the teaching faculty with the qualification and experience as prescribed under the "Minimum Qualification for Teachers in Pharmacy Institutions Regulations, 2014".
- **B.** Besides above conditions, institutions seeking approval of Pharm.D / Pharm.D (Post Baccalaureate) course shall comply with the following conditions -
  - 1. The institution shall comply with the requirements of Pharm.D. Regulations, 2008 particularly regarding appointment of teaching staff, equipments and Hospital facility.
  - Further the PCI recommends that Pharmacy Practice Faculty including HOD shall undergo at least 1 Continuing Education Programme / Training Programme of minimum 3 days duration every year and participation in atleast one seminar/conference every year.
  - 3. In view of above, it was decided to ask the institutions concerned to intimate the council per return of mail the number of such Continuing Education Programmes / Training Programmes / Seminar / Conference etc. attended by HOD and pharmacy practice faculty during the last one year with documentary evidence i.e. participation certificate etc.
  - The institution to submit full compliance of the Pharm.D Regulations, 2008 as per following details:-

#### Training of HOD of Pharmacy Practice Department and Pharmacy Practice Faculty

The HOD & the faculty of Pharmacy Practice Department who are not qualified with M.Pharm Pharmacy Practice Qualification or Pharm.D Qualification and have other specialized training of qualification in the Pharmacy Practice Department, shall undergo the training as per Regulations 3 vi) of Appendix–B of Pharm.D Regulations, 2008. The following details be submitted –

#### i) In respect of HOD of Pharmacy Practice Department

- a) Name of HOD
- b) Designation
- c) Qualification at graduate level
- d) Qualification at PG level with specialization
- e) Name of Training Centre
- f) Duration of Training
- g) Nature of Training
- h) Sign of Principal

#### ii) In respect of Pharmacy Practice Faculty of Pharmacy Practice Department

- a) Name of Pharmacy Practice Staff
- b) Designation
- c) Qualification at graduate level
- d) Qualification at PG level with specialization
- e) Name of Training Centre
- f) Duration of Training
- g) Nature of Training
- h) Sign of HOD

| 5. | The institution shall upload the details of students of Pharm.D./ Pharm.D (Post Baccalaureate |
|----|---|
|    | course separately as applicable on Council's website and the institutions website, year wis   |
|    | giving the following details –  |

| a) | Name of the Institution   | *  |  |
|----|---|----|--|
| b) | Name of the affiliating university                              | :  |  |
| c) | Name of the hospital where the clerkship and internship is done | \$ |  |

| S.No. | Name of<br>Student | Father's Name | Date of<br>Birth | Course :<br>Pharm.D/<br>Pharm.D<br>(PB) | Year of admission | University<br>Registration<br>No. | Year of<br>Passing |
|-------|--------------------|---------------|------------------|---|-------------------|-----------------------------------|--------------------|
|       |                    |               |                  |   |                   |                                   |                    |

#### C. Regarding M.Pharm course -

- "(1) In pursuance of the provisions of sub section (1) of section 12 of the Pharmacy Act, 1948 (8 of 1948), the Pharmacy Council of India declares the running of M.Pharm course in mentioned specializations conducted by institution/s to be an approved "course of study" for the purpose of admission to an examination for M.Pharm course in respect of mentioned specializations, number of students and academic session as specified.
- (2) Further as required under regulation 6 of Appendix-B of "The Master of Pharmacy (M.Pharm) Course Regulations, 2014", the Examining Authority and institution shall communicate to the PCI, not less than six weeks in advance the dates fixed for examinations, the time-table for such examinations, so as to enable the Council to arrange for inspection to attend at such examinations."

#### D. Approval of various pharmacy courses for the academic session 2018-2019 -

- (1) It was noted that there are cases where inspections of pharmacy institutions are still to be carried out for the purpose of considering approval or extension of approval or increase in the intake capacity. The delay is due to various procedural constraints.
- (2) In view of above, it was decided that all out efforts be made to complete the inspection as soon as possible and admissions be considered for the academic session 2018-2019 based on SIF keeping in view of the various court orders in this regard.

<u>02.296.003 to 014</u>: \* Consideration of the approval of Diploma / Degree / Pharm.D / Pharm.D (Post Baccalaureate) / M.Pharm / B.Pharm (Practice) course and examination in pharmacy at the undermentioned institutions

| 296 EC<br>Item No.<br>Course<br>IR No. | State/ File No. Name of institutions   | <u>Decision</u>  | Name of the Examining Authority   |
|--|--|--|---|
| Item No.3 Diploma                      | UTTAR PRADESH 17-930/2010-PCI Jan Kalyan Institute of Technical Education, E-100, 101, UPSIDC Area, Near Umra Tiraha, Kursi Road, Lucknow. | To allow admission for 2018-2019 academic session only as per already sanctioned intake     To Inspect | The Secretary Board of Technical Education, Guru Gobind Singh Marg, Lucknow - 226 001.                |
| Item No.4 Diploma                      | UTTAR PRADESH 17-17/96-PCI Department of Pharmacy M.L.N. Medical College Lowther Road Allahabad – 211 002.                                 | To allow admission for 2018-2019 academic session only as per already sanctioned intake  To Inspect    | The Registrar<br>U.P. State Medical Faculty<br>5, Sarvpally Mall<br>Avenue Road<br>Lucknow - 226 001. |

#### Other decision

Regarding Pharm.D (PB) course (50-353/2016-PCI), it was noted that there is no Pharmacy Practice staff. Hence, it was decided to instruct the institution to appoint Pharmacy Practice staff immediately and submit compliance with documentary evidence.

| 296 EC<br>Item No.<br>Course<br>IR No.                      | State/ File No. Name of institutions   | For admns. Limited to | Approved for conduct of course/ u/s 12 / extension upto academic session | Name of the Examining Authority   | Name of Hospital  |
|---|--|-----------------------|--|---|---|
| Pharm.D<br>and<br>Pharm.D(PB)<br>IR No.4th<br>(April, 2018) | TELANGANA Pharm.D 50-207/2017-PCI P. Rami Reddy Memorial College of Pharmacy, 1-35/1, Prakruthi Nagar, Utukur, Kadapa – 516 003. | 30                    | Extension<br>upto 2020-<br>2021<br>(For<br>Pharm.D.)                     | The Registrar<br>Jawaharlal Nehru<br>Technological<br>University,<br>Anantapur<br>Hyderabad – 515<br>002. | Rajiv Gandhi<br>Institute of<br>Medical<br>Sciences.<br>(RIMS)<br>Kadapa. |
|   | Pharm.D (PB) 50-207/2017-PCI P. Rami Reddy Memorial College of Pharmacy, 1-35/1, Prakruthi Nagar, Utukur, Kadapa – 516 003.      | 10                    | Extension<br>upto 2020-<br>2021<br>(For<br>Pharm.D.<br>(PB)              |   |   |

#### F.No.01.101/2017-PCI

The minutes of 01.101<sup>st</sup> meeting of the Central Council of the Pharmacy Council of India held on 6<sup>th</sup> & 7<sup>th</sup> April, 2017 at Ooty.

\* Consideration of approval of the Diploma, Degree, Pharm.D and Pharm.D (Post Baccalaureate), M.Pharm and B.Pharm (Practice) course and examination in Pharmacy.

The following resolutions moved by Shri M. Venkata Reddy, Shri Ajay Singh Rajput and Sri Ajay Phatak and seconded by Shri H.G. Koshia, Shri Neeraj Upmanyu and Shri Sunil Kumar Chaudhary were unanimously passed applicable in respect of all approvals u/s 12 of the Pharmacy Act, 1948 for the purpose of registration as a pharmacist.

#### A. Fortheapprovalu/s12

- "(1) In pursuance of the provisions of sub section (1) of section 12 of the Pharmacy Act, 1948 (8 of 1948), the Pharmacy Council of India declares the course in Pharmacy (as applicable) conducted by institutions mentioned below to be an approved course of study for the purpose of admission to an approved examination in Pharmacy (as applicable) in respect of number of students and academic session as specified here under:
- (2) In pursuance of the provisions of sub-section (2) of section 12 of the Pharmacy Act, 1948 (8 of 1948), the Pharmacy Council of India declares the Examination in Pharmacy (as applicable) held by the Examining Authorities mentioned against their name, during the session mentioned to be an approved examination for the purpose of qualifying for registration as a Pharmacist under the said Act."

#### B. Theapprovalissubjectto -

- a) the institution shall submit SIF every year as per the Time-Schedule prescribed by the Council.
- b) the institution shall submit annual affiliation fee on or before due date.
- c) the institution shall appoint the teaching faculty with the qualification and experience as prescribed under the "Minimum Qualification for Teachers in Pharmacy Institutions Regulations, 2014".
- C. Besides above conditions, institutions seeking approval of Pharm.D / Pharm.D (Post Baccalaureate) course shall comply with the following conditions -
  - The institution shall comply with the requirements of Pharm.D. Regulations, 2008 particularly regarding appointment of teaching staff, equipments and Hospital facility.
  - Further the PCI recommends that Pharmacy Practice Faculty including HOD shall undergo at least 1 Continuing Education Programme / Training Programme of minimum 3 days duration every year and participation in atleast one seminar/conference every year.
  - 3. In view of above, it was decided to ask the institutions concerned to intimate the council per return of mail the number of such Continuing Education Programmes / Training Programmes / Seminar / Conference etc. attended by HOD and pharmacy practice faculty during the last one year with documentary evidence i.e. participation certificate etc.
  - 4. The institution to submit full compliance of the Pharm.D Regulations, 2008 as per following details:-

#### <u>TrainingofHODofPharmacyPracticeDepartmentandPharmacyPracticeFaculty</u>

The HOD & the faculty of Pharmacy Practice Department who are not qualified with M.Pharm Pharmacy Practice Qualification or Pharm.D Qualification and have other specialized training of

qualification in the Pharmacy Practice Department, shall undergo the training as per Regulations 3 vi) of Appendix–B of Pharm.D Regulations, 2008. The following details be submitted –

| i) | In respect of HOD | of Pharmacy | Practice |
|----|-------------------|-------------|----------|
|    | Department        |             |          |

- a) Name of HOD
- b) Designation
- c) Qualification at graduate level
- d) Qualification at PG level with specialization
- e) Name of Training Centre
- f) Duration of Training
- g) Nature of Training
- h) Sign of Principal

- ii) In respect of Pharmacy Practice Faculty of Pharmacy Practice Department
- a) Name of Pharmacy Practice Staff
- b) Designation
- c) Qualification at graduate level
- d) Qualification at PG level with specialization
- e) Name of Training Centre
- f) Duration of Training
- g) Nature of Training
- h) Sign of HOD

| 5. | The in | stitution  | shall  | upload the | det | ails of stu | dents of | Phari | m.D. | / Pharm.D    | (Post Bac | calau | reate) |
|----|--------|------------|--------|------------|-----|-------------|----------|-------|------|--------------|-----------|-------|--------|
|    | course | separate   | ly as  | applicable | on  | Council's   | website  | and   | the  | institutions | website,  | year  | wise   |
|    | giving | the follow | ving o | details –  |     |             |          |       |      |              |           |       |        |

| a) | Name of the Institution            | : | € |
|----|------------------------------------|---|---|
| b) | Name of the affiliating university | ; |   |
| c) | Name of the hospital where the     | : |   |
| Si | clerkship and internship is done   |   |   |

|  | S.No. | Name of<br>Student | Father's Name | Date of<br>Birth | Course :<br>Pharm.D/<br>Pharm.D<br>(PB) | Year of admission | University<br>Registration<br>No. | Year of<br>Passing |
|--|-------|--------------------|---------------|------------------|---|-------------------|-----------------------------------|--------------------|
|--|-------|--------------------|---------------|------------------|---|-------------------|-----------------------------------|--------------------|

#### D. RegardingM.Pharmcourse -

- "(1) In pursuance of the provisions of sub section (1) of section 12 of the Pharmacy Act, 1948 (8 of 1948), the Pharmacy Council of India declares the running of M.Pharm course in mentioned specializations conducted by institution/s to be an approved "course of study" for the purpose of admission to an examination for M.Pharm course in respect of mentioned specializations, number of students and academic session as specified.
- (2) Further as required under regulation 6 of Appendix-B of "The Master of Pharmacy (M.Pharm) Course Regulations, 2014", the Examining Authority and institution shall communicate to the PCI, not less than six weeks in advance the dates fixed for examinations, the time-table for such examinations, so as to enable the Council to arrange for inspection to attend at such examinations."

| 101CC<br>ItemNo.<br>Course<br>IRNo. | State/FileNo. Nameofinstitutions                            | Specialization approvedbyPCI | No.of<br>admns.<br>approved | NameoftheExamining<br>Authority                   |
|-------------------------------------|---|------------------------------|-----------------------------|---|
| 101 CC                              | HARYANA   | 1. Pharmaceutics             | 6                           | The Registrar                                     |
| Item                                | M.Pharm   |                              |                             | Pt. B. D. Sharma                                  |
| No.144                              | 60-335/2016-PCI   | 2 Dhammaalam                 | 6                           | University of Health<br>Sciences                  |
| M.Pharm                             | B.S. Anangpuria Institute of Pharmacy,                      | 2. Pharmacology              | 0                           | Rohtak – 124 001.                                 |
| IR No.1st                           | Alampur, Ballabgarh-  |                              |                             |   |
| (Oct.,2016)                         | Sohna Road,<br>Faridabad – 121 004.                         |                              |                             |   |
| 101 CC<br>Item                      | ANDHRA<br>PRADESH   | 1. Pharmaceutics             | 15                          | The Registrar,<br>Jawaharlal Nehru                |
| No.145                              | M.Pharm<br>60-207/2016-PCI                                  | 2. Pharmacology              | 15                          | Technological University,<br>Anantapur – 515 002. |
| M.Pharm                             | P. Rami Reddy<br>Memorial College of                        | 3. Pharmacognosy             | 6                           |   |
| IR No.1 <sup>st</sup> (Oct.,2016)   | Pharmacy, 44-35-1,<br>Prakruthi Nagar,<br>Kadapa – 516 003. | 4. Pharmaceutical Analysis   | 12                          |   |

## Otherdecision

- It was noted that 274th EC (Feb., 2017) recommended approval. The institution submitted representation, considering which the above decision was taken.

| State/FileNo. Nameofinstitutions      | Specialization approvedbyPCI   | No.of<br>admns.<br>approved        | NameoftheExamining Authority                        |
|---------------------------------------|--|------------------------------------|---|
| KARNATAKA                             | 1. Pharmaceutics   | 9                                  | The Registrar,                                      |
| M.Pharm                               |  |                                    | Rajiv Gandhi Univ. of                               |
| 60-160/2016-PCI<br>Nargund College of | 2. Pharmaceutical<br>Chemistry   | 15                                 | Health Sciences,<br>Karnataka, 4th 'T' Block,       |
|                                       | 2 Dhamasantiasl  | 6                                  | Jayanagar,<br>Bangalore – 560 041.                  |
| II Main, 100 Ft. Ring                 | Quality Assurance  | 0                                  | Bangalore 500 041.                                  |
| Bangalore – 560 085.                  | 4. Pharmacology  | 15                                 |   |
|                                       | 5. Pharmacognosy   | 15                                 |   |
|                                       | 6. Pharmacy Practice   | 9                                  |   |
|                                       | Nameofinstitutions  KARNATAKA M.Pharm 60-160/2016-PCI Nargund College of Pharmacy, Dattatreyanagar, II Main, 100 Ft. Ring Road, BSK III Stage, | Nameofinstitutions   approvedbyPCI | Ameofinstitutions   ApprovedbyPCI   Admns. Approved |

## PHARMACY COUNCIL OF INDIA

(Constituted under the Pharmacy Act, 1948)

TELEGRAM TELEPHONE : `FARMCOUNCIL' : 23239184, 23231348 Combined Councils' Building, Temple Lane, Kotla Road Aiwan-E-Ghalib Marg

FAX No. E-MAIL WEBSITE : 011-23239184 : pci@ndb.vsnl.net.in : www.pci.nic.in

Post Box No.7020 DELHI – 110 002

Ref.No.50-207/2015-PCI

Speed Post.

2 1 AUG 2015

The Principal

P. Rami Reddy Memorial College of Pharmacy, 1-35/1, Prakruthi Nagar, Utukur,

Kadapa - 516 003 (Andhra Pradesh)

The Registrar,

Jawaharlal Nehru Technological University,

Anantapur

Hyderabad - 515 002 (Andhra Pradesh)

Sub: Decision of 97th /CC (June, 2015) of the PCI.

Sir/Madam

With reference to the subject cited above, please find enclosed herewith the decision taken by 97<sup>th</sup> Central Council of the PCI in its meeting held on 20<sup>th</sup> & 21<sup>st</sup> June, 2015 in respect of your institution. The same are posted on Council's website <a href="https://www.pci.nic.in">www.pci.nic.in</a> also.

For guidelines regarding "SIF submission last date" and "Affiliation fee", kindly refer to Council's website www.pci.nic.in

It is requested to follow the instructions of the PCI regarding submission of affiliation fee and Standard Inspection Form (SIF) within the stipulated time period as fixed by the PCI.

This is for information and reporting compliance with documentary evidence per return of mail,

Yours faithfully

(ARCHNA MUDGAL)

Registrar-cum-Secretary

Cc to -

 The Registrar, Andhra Pradesh Pharmacy Council, 3<sup>rd</sup> Floor, 21st Century Complex, Normally

HYDERABAD - 500 001 (Andhra Pradesh)

- The Secretary (Health)
   Government of Andhra Pradesh,
   Secretariat Building
   Health Medical & F.W. Deptt.,
   HYDERABAD 500 022 (Andhra Pradesh)
- The Principal, Secretary, Govt. of Andhra Pradesh, Dept. of Higher Education J-Block, AP Secretariat,

<u>01.097.582</u>: Consideration of the approval of Diploma / Degree / Pharm.D / Pharm.D (Post Baccalaureate) course and examination in pharmacy at the undermentioned institutions

- It was decided to recommend to the Council to extend /grant the approval to Diploma / Degree / Pharm.D / Pharm.D (Post Baccalaureate) course and examination in pharmacy -
- It was further decided to insist for the compliance of appointment of Principal and teaching staff as per the qualification and experience prescribed under the "Minimum Qualification for Teachers in Pharmacy Institutions Regulations, 2014".

| Item No. Course IR No.    | State/ File No. Name of institutions  | For admns. Limited to | Approved Upto Academic Session                 | Name of the Examining Authority   | Name of<br>Hospital   |
|---------------------------|---|-----------------------|--|---|---|
| Pharm.D and Pharm.D (P.B) | ANDHRA PRADESH Pharm.D 50-207/2015-PCI P. Rami Reddy Memorial College of Pharmacy, 1- 35/1, Prakruthi Nagar, Utukur, Kadapa – 516 003 | 30                    | Upto 2017-<br>2018<br>(For<br>Pharm.D.)        | The Registrar<br>Jawaharlal Nehru<br>Technological<br>University,<br>Anantapur<br>Hyderabad – 515<br>002. | Rajiv Gandhi<br>Institute of<br>Medical<br>Sciences.<br>(RIMS)<br>Kadapa. |
| (Feb., 2015)              | Pharm.D. (PB) 50-207/2015-PCI P. Rami Reddy Memorial College of Pharmacy, 1- 35/1, Prakruthi Nagar, Utukur, Kadapa – 516 003          | 10                    | Upto 2017-<br>2018<br>(For<br>Pharm.D.<br>(PB) |   |   |

- The Commissioner-Technical Education, Govt. of Andhra Pradesh,
   B.R.K Bhavan, Masab Tank,
   Hyderabad (Andhra Pradesh)
- Principal Secretary to Govt.
   Room No. 407, Higher Education Dept. 4<sup>th</sup> Floor, J Block,
   A.P. Secretariat, Hyderabad

(ARCHNA MUDGAL) Registrar-cum-Secretary



# भारतीय भेषजी परिषद्

( भेषजी अधिनियम, 1948 के अंतर्गत स्थापित )

## PHARMACY COUNCIL OF INDIA

( CONSTITUTED UNDER THE PHARMACY ACT, 1948)

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Telephon

23239184, 23231348 011-23239184

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www.pci.mc.in

संयुक्त द्वांच्यः प्रवन

Combined Councils' Building

कारण गाँउ

Kotla Road

रोक्षान-ग्-मानिक वार्ष

Armen E Challe Mary

गोस्ट बॉक्स में, 2020

Post Box No. 7020

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Ref. No.17-1/2014-PC1 / 19958 - 20415

THE SULTON

# E-mail ALL Concerned Institutions

Sub: Approval of D.Pharm, B.Pharm, Pharm.D. and Pharm.D (PB) course - Resolutions passed by 95th/CC (May, 2014).

Sir/Madam.

With reference to the subject cited above, please find enclosed herewith, a relevant portion of the resolutions passed by the Pharmacy Council of India in its 95<sup>th</sup> Central Council (May 2014) in respect of approval of your institution u/s 12 of the Pharmacy Act, 1948 for the purpose of registration as a pharmacist.

Yours faithfully.

(ARCHNA MUDGAL)

Registrar-com-Secretary

| Item No.<br>Course<br>IR No.          | State/ Fife No.<br>Name of institutions                               | For admas.<br>Limited to          | Approved Upto Academic Session        | Name of the Examining Authority                                  |
|---------------------------------------|---|-----------------------------------|---------------------------------------|--|
| Item No<br>183                        | ANDHRA PRADESH<br>32-207/2013-PCI<br>P. Rami Reddy Memorial           | (Raise in admissions from         | Already<br>approved upto<br>2016-2017 | The Registrar<br>Jawaharlal Nehru<br>Technological University,   |
| Degree                                | College of Pharmacy,<br>1-35, Prakruthi Nagar.                        | 60 to 100 from<br>2012-2013 a.s.) | <b>a.s.</b>                           | Anantapur – 515 002.   |
| IR No.6*<br>(May, 2013)               | Kadapa - 516 003.   |                                   |                                       |  |
| item No<br>184                        | ANDHRA PRADESH<br>32-765/2013-PC1<br>Chilkur Balaji College of        | 60                                | 2014-2015                             | The Registrar<br>Jawaharlal Nehru<br>Technological University,   |
| Degree                                | Pharmacy, R.V.S. Nagar,<br>Aziz Nagar (Post),                         |                                   |                                       | Kukatpally,<br>Hyderabad – 500 085.                              |
| IR No.4**<br>(Dec.,2013)              | Moinabad Road,<br>Near: AP Police<br>Academy,<br>Hyderabad - 500 075. |                                   |                                       |  |
| Item No<br>185                        | ANDHRA PRADESH<br>32-681/2012-PCI<br>Gayatri Institute of             | 60                                | 2015-2016                             | The Registrar<br>Jawaharlal Nehru<br>Technological University,   |
| Degree                                | Pharmaceutical Sciences<br>and Research Center,                       |                                   |                                       | Kukatpally,<br>Hyderabad – 500 072.                              |
| IR No.4**<br>(Dec.,2013)              | Shadnagar,<br>Mahabub Nagar Distt.<br>509 216.                        |                                   |                                       |  |
| Item No<br>186                        | ANDHRA PRADESH<br>32-607/2013-PCI<br>Sri Siddhartha                   | 60                                | 2016-2017                             | The Registrar<br>Acharya Nagarjuna University<br>Nagarjuna Nagar |
| Degree                                | Pharmacy College,<br>Ammayarothota,                                   |                                   |                                       | Guntur - 522 510.  |
| IR No.3 <sup>rd</sup><br>(Dec., 2013) | Nuzvid, Krishna Distt.  |                                   |                                       |  |
| Item No<br>187                        | ANDHRA PRADESH<br>52-792/2011-PCI<br>St. ANN's College of             | 60                                | 2016-2017                             | The Registrar<br>Jawaharlal Nehru<br>Technological University,   |
| Degree                                | Pharmacy,<br>Naunipalli (Village),                                    |                                   |                                       | Kakinada - 533 003.  |
| IR No.3 <sup>rd</sup><br>(Nov.,2013)  | Vetapalam (Mandal)<br>Chirala,<br>Prakasam (Dist.)-523 187.           |                                   |                                       |  |
| Item No<br>188                        | ANDHRA PRADESH<br>32-671/2011-PCI<br>Guru Nanuk Institute of          | 100                               | 2016-2017                             | The Registrar<br>Jawaharial Nehru<br>Technological University,   |
| Degree                                | Pharmacy, Sagar Road,<br>(brahimpatanam,                              |                                   |                                       | Kukatpally,<br>Hyderabad – 500 072.                              |
| IR No.4*<br>(Nov.,2013)               | R.R. Distt 501 506.   |                                   |                                       |  |

Registrar - cum - Secretary Pharmacy Council of India New Belhi - 110 002

## P. RAMI REDDY MEMORIAL COLLEGE OF PHARMACY



44/35-1, Prakruthi Nagar, Utukur, Kadapa – 516 003 A.P. Approved by AICTE & PCI, New Delhi, Recognised by Govt. of A.P. Affiliated to JNTUA, Ananthapuramu. Recognised U/S 2(f) & 12(B) of UGC Act, 1956.

# JNTUA Affiliation letters for last five years



PROCEEDINGS OF THE REGISTRAR

#### JAWAHARLAL NEHRU TECHNOOGICAL UNIVERSITY ANANTAPUR

ANANTAPUR

PRESENT: PROF C SASHIDHAR

REGISTRAR



Date: 27/01/2023 (DD/MM/YYYY)

#### Procgs.No. JNTUA/DAAO/A2/AFFI/44/2022-23

Sub: JAWAHARLAL NEHRU TECHNOOGICAL UNIVERSITY ANANTAPUR - Affiliation accorded for the academic year 2022-23 to P.RAMI REDDY MEMORIAL COLLEGE OF PHARMACY, (1/35, PRAKRUTHI NAGAR, KADAPA, DIST- KADAPA, MDL- CUDDAPAH (URBAN), PINCODE-516003) under SREE SARASWATHI EDUCATIONAL SOCIETY, (4/10, DIST- KADAPA, MDL- CUDDAPAH, PINCODE-516001) - Orders - issued - regarding.

Ref: Proc No. PCI-1519, Dated: 20/09/2022

Minutes of the Special EC meeting, Dated: 24/08/2022 Affiliation Application 2022-23 Dated: 12/07/2022 Inspection Report 2022-23 Dated: 26-07-2022

CDC Dean Report Dated: 28/12/2022

Proceedings Number of Affiliation Order 2021-22: JNTUA/DAAO/A2/AFFI/44/2021-22, Dated: 20/01/2022

-000-

#### ORDER:-

SREE SARASWATHI EDUCATIONAL SOCIETY, (4/10, DIST- KADAPA, MDL- CUDDAPAH, PINCODE-516001), has applied for the affiliation of P.RAMI REDDY MEMORIAL COLLEGE OF PHARMACY, for the academic year 2022-23 to JAWAHARLAL NEHRU TECHNOOGICAL UNIVERSITY ANANTAPUR to offer its programs in the said College.

Application submitted by the college, the Inspection Report submitted by the Inspection committee, Show Cause Notice (if issued any) and the response of the College to the notice (if replied) are reviewed by the University Committee and these details along with their recommendations are placed before the Executive Council (EC) in the meeting that was held on 24/08/2022 and the EC has decided to grant Temporary Affiliation for AY 2022-23.

In compliance to the resolutions made by the Executive Council and in exercise of the powers conferred under the Act of this University as amended from time to time, the P.RAMI REDDY MEMORIAL COLLEGE OF PHARMACY , 1/35, PRAKRUTHI NAGAR, KADAPA, DIST- KADAPA, MDL- CUDDAPAH (URBAN), PINCODE-516003 is hereby granted with Temporary Affiliation for AY 2022-23 and the details are placed hereunder.

| Name of the<br>College                             | P.RAMI REDDY MEMORIAL COLLEGE OF PHARMACY   | Name of the<br>Society/ Trust    | SREE SARASWATHI<br>EDUCATIONAL SOCIETY               |
|--|---|----------------------------------|--|
| Address of the<br>College                          | 1/35, PRAKRUTHI NAGAR,<br>KADAPA, DIST- KADAPA, MDL-<br>CUDDAPAH (URBAN),<br>PINCODE-516003 | Address of the<br>Society/ Trust | 4/10, DIST- KADAPA, MDL-<br>CUDDAPAH, PINCODE-516001 |
| Year of initial<br>establishment<br>of the College | 1997  | Status of accommodation          | Own  |

REGISTRAR
J.N T.U Anantapur
ANANTAPURAMU 515002

| Course<br>/Program | Branch / Combination                  | Medium  | Level(<br>UG/PG<br>) | Nature of<br>Affiliation<br>being<br>Accorded | Affiliation<br>Valid Up to | Intake | Deficiencies<br>(If any) |
|--------------------|---------------------------------------|---------|----------------------|---|----------------------------|--------|--------------------------|
| Pharma             | B.Pharmacy                            | English | UG                   | Temporary                                     | 23/09/2023                 | 100    |                          |
| Pharma.D           | Pharma.D                              | English | UG                   | Temporary                                     | 23/09/2023                 | 30     |                          |
| Pharma.D<br>(PB)   | Pharma.D (PB)                         | English | PG                   | Temporary                                     | 23/09/2023                 | 10     |                          |
| M.Pharmacy         | M.Pharmacy-Pharmaceutical<br>Analysis | English | PG                   | Temporary                                     | 23/09/2023                 | 12     |                          |
| M.Pharmacy         | M.Pharmacy-Pharmaceutics              | English | PG                   | Temporary                                     | 23/09/2023                 | 15     |                          |
| M.Pharmacy         | M.Pharmacy-Pharmacology               | English | PG                   | Temporary                                     | 23/09/2023                 | 15     |                          |
| M.Pharmacy         | M.Pharmacy-Pharmacognocy              | English | PG                   | Temporary                                     | 23/09/2023                 | 6      | (1)                      |

The list of the deficiencies and the last date for rectification of the same are mentioned below:

| SI. No. | Content of the deficiency   | Last Date for Rectification of<br>Deficiencies |  |
|---------|---|--|--|
| 1       | Internet bandwidth is to be increased from 100mbps to 300mbps                 | 28/01/2023                                     |  |
| 2       | Faculty cadre ratio should be maintained as per norms                         | 28/01/2023                                     |  |
| 3       | Fire safety and sanitary certificate for the forthcoming year should be taken | 28/01/2023                                     |  |

Please note that failing to rectify these deficiencies and to submit the compliance report to the University within the stipulated time, the college will be deemed to have been dis-affiliated from the next Academic Year without requiring to issue any further notice by the University in this regard.

REGISTRAR

LN T.U Anantapur
ANANTAPURAMU 515002

The affiliation is granted subject to compliance of other conditions as furnished hereunder from the date of issuance of this Order.

- 1 These orders shall be in force for a period of one academic year as indicated in the subject, if the College is permitted to function in rented building. The management should renew their affiliation in each academic year until permanent affiliation is granted.
- 2 The University has the authority and reserves the right to withdraw the affiliation, at any point of time, on any action of the Management / College which damages or causes disrepute to the Government / University and other instrumentality of the State / Central Government.
- 3 The Management / College shall fulfill the deficiencies within a period of three months and send compliance along with documentary evidence to the University, failing which, the University has authority to withdraw its affiliation.
- 4 The management should obtain prior approval from the concerned authority for establishment of the College and offering courses etc. before applying for the affiliation, failing which the affiliation accorded is deemed to be cancelled without any further notice.
- 5 The management shall follow the rules issued by the Government / Competent Authority from time to time on all aspects related to the administration of the college.
- 6 The staff appointed should be qualified as per the rules and regulations issued by UGC or concerned Body.
- 7 Infrastructure like Buildings, Land, Playground, Lab equipment, Library, Furniture etc., should be well maintained for the effective functioning of the College.
- 8 The balance of Corpus Fund, if applicable, should be deposited as per rules in force.
- 9 The management should not change the Programs / Combinations, intake and media etc. sanctioned in these proceedings, failing which, such action will be construed as tampering of records for which the University will initiate necessary legal action against the Management.
- 10 The Management shall neither make any excess admissions without approval of the concerned competent authority and the university nor make admissions without affiliation of the University
- 11 The Management shall publish prospectus of its programs offered and all other institutional details along with fee prescribed.
- 12 If the management is permitted to start the College in a rented building, they should construct permanent building for the College in the same mandal within a period of five years.
- 13 The accommodation shown for the College should not be used for any other purpose other than running the college for which permission is given by such Body and the University.
- 14 The management should not make any claim from the Government or instrumentality of the Government for any grant-in-aid either now or in future, if the College is offering unaided Programs.
- 15 The Management (a) should not shift the College to any other place; (b) should not change the name of the College, (c) should not transfer the management of the College and (d) should not convert Women's College to Co-Education and vice-versa (e) shall not mortgage its assets without prior permission of such Body and the university.
- 16 The management of the College shall set up a grievance and complaints cell as per the Supreme Court / UGC guidelines for dealing with sexual harassment / ragging related cases and other grievances etc.
- 17 The management should establish a website for the college and keep all the necessary academic and administrative information in the website.
- 18 The University reserves the right to conduct surprise checks at any time. The University also reserves the right to cancel affiliation of the college at any stage, if it is found that the documents produced by the management are false, interpolated and improper and the management is not able to run the college as per the norms of the Government and academic stipulations of the University, apart from any defaults/irregularities committed which would attract legal proceedings under Law.
- 19 The Management or any other person of the Management of the College shall not collect any capitation fee and the same is prohibited as per AP Capitation fee Act 1983.
- 20 The Management shall not allow malpractices in the examination and the same is prohibited.
- 21 The Management shall ensure the non-availability of carbonated beverages and junk foods around 200 meters of the premises.
- 22 The Management shall not allow the sale of tobacco products in the premises of the College and the same is prohibited.
- 23 The Management shall take measures to safeguard the interests of the students without any orejudice to their caste, creed, religion, language, ethnicity, gender and disability.

REGISTRAR
J.N T U Anantapur
ANANTAPURAMU 515002

- 24 The Management shall get the College accreditated by the State / Central Government agencies, after passing out of two batches or six years whichever is earlier, if the College has not accredited.
- 25 The management of the College shall not affiliate itself to any University outside the State of Andhra Pradesh and run the courses of other State University in their premises under Section 21-A of A.P. Education Act 1982, failing which, the Managements shall face criminal action under Section 21-A of AP Education Act.

Sd/-

REGISTRAR

/ By Order /

To
The Secretary/Correspondent
SREE SARASWATHI EDUCATIONAL SOCIETY for
P.RAMI REDDY MEMORIAL COLLEGE OF PHARMACY

#### Copy to:-

- 1. The Secretary, AP State Council of Higher Education.
- 2. The Dean, College Development Council of the University
- 3. The Controller of Examinations of the University
- 4. The Commissioner, Social Welfare, Samkshemabhavan, Govt., of Andhra Pradesh
- 5. The Commissioner, BC Welfare, Samkshemabhavan, Govt., of Andhra Pradesh,
- 6. The Commissioner, Tribal Welfare, Samkshemabhavan, Govt., of Andhra Pradesh
- 7. The Peshi of the Vice-Chancellor of the University for perusal of the Vice-Chancellor
- 8. The EC Meetings Section to place the agenda on the affiliations granted to the Colleges

9. Affiliation Section - for spiral binding of the affiliation orders of that academic year

REGISTRAR
J.N T.U Anantapur
ANANTAPURAMU 515002



PROCEEDINGS OF THE REGISTRAR

# JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR

JNTUA, JNTUA Road, Ananthapuramu

PRESENT: PROF C SASHIDHAR

REGISTRAR



Date: 01/20/2022

(MM/DD/YYYY)

## Procgs.No. JNTUA/DAAO/A2/AFFI/44/2021-22

Sub: JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR - Affiliation accorded for the academic year 2021-22 to P.RAMI REDDY MEMORIAL COLLEGE OF PHARMACY, (44/35-1,, DIST- KADAPA, MDL- CUDDAPAH (URBAN), PINCODE-516003) under SREE SARASWATHI EDUCATIONAL SOCIETY, (4/10, DIST- KADAPA, MDL- CUDDAPAH, PINCODE-516001) - Orders - issued - regarding.

Ref: Proc No. PCI-1519, , Dated: 13/07/2021

Affiliation Application 2021-22 Dated: 04/09/2021 Inspection Report 2021-22 Dated: 23-09-2021

CDC Dean Report Dated: 24/12/2021

Proceedings Number of Affiliation Order 2020-21: Procds.No. JNTUA/DAAO/A2/AFFI/44/2020-21, Dated: 30/03/2021

-000-

#### ORDER:-

SREE SARASWATHI EDUCATIONAL SOCIETY, (4/10, DIST- KADAPA, MDL- CUDDAPAH, PINCODE-516001), has applied for the affiliation of P.RAMI REDDY MEMORIAL COLLEGE OF PHARMACY, for the academic year 2021-22 to JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR to offer its programs in the said College.

Considering the approval accorded by PCI and after careful examination of the facts of the FFC Report, the REGISTRAR, JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR accords approval, in exercise of the powers conferred under the University Act and subject to ratification of the Executive Council, for provisional / temporary affiliation to P.RAMI REDDY MEMORIAL COLLEGE OF PHARMACY, (44/35-1,, DIST- KADAPA, MDL- CUDDAPAH (URBAN), PINCODE-516003) under SREE SARASWATHI EDUCATIONAL SOCIETY, (4/10, DIST- KADAPA, MDL- CUDDAPAH, PINCODE-516001), as per the details given below.

| Name of the College                          | P.RAMI REDDY MEMORIAL COLLEGE OF PHARMACY                           | Name of the<br>Society/ Trust    | SREE SARASWATHI<br>EDUCATIONAL SOCIETY               |
|--|---|----------------------------------|--|
| Address of the<br>College                    | 44/35-1,, DIST- KADAPA, MDL-<br>CUDDAPAH (URBAN),<br>PINCODE-516003 | Address of the<br>Society/ Trust | 4/10, DIST- KADAPA, MDL-<br>CUDDAPAH, PINCODE-516001 |
| Year of initial establishment of the College | 1997  | Status of accommodation          | Own  |

The above provisional / temporary affiliation is granted subject to fulfillment of deficiencies, if any as furnished hereunder, within three months from the date of issuance of this Order.

| SI. No. | Content of the deficiency                           | Last Date for Rectification of<br>Deficiencies |  |  |
|---------|---|--|--|--|
| 1       | Internet Bandwidth is to be maintained as per norms | 04/02/2022                                     |  |  |

SASHIDHAR CHUNDUPALLE Thu, Jan 20, 2022 11:11 40 IS Remarks :

| Course<br>/Program | Branch / Combination                  | Medium  | Level(<br>UG/PG<br>) | Nature of<br>Affiliation<br>being<br>Accorded | Affiliation<br>Valid Up to | Intake | Deficiencies<br>(If any) |
|--------------------|---------------------------------------|---------|----------------------|---|----------------------------|--------|--------------------------|
| Pharma             | B.Pharmacy                            | English | UG                   | Temporary                                     | 06/12/2022                 | 100    |                          |
| Pharma.D           | Pharma.D                              | English | UG                   | Temporary                                     | 06/12/2022                 | 30     |                          |
| Pharma.D<br>(PB)   | Pharma.D (PB)                         | English | PG                   | Temporary                                     | 06/12/2022                 | 10     |                          |
| M.Pharmacy         | M.Pharmacy-Pharmaceutical<br>Analysis | English | PG                   | Temporary                                     | 06/12/2022                 | 12     |                          |
| M.Pharmacy         | M.Pharmacy-Pharmaceutics              | English | PG                   | Temporary                                     | 06/12/2022                 | 15     |                          |
| M.Pharmacy         | M.Pharmacy-Pharmacology               | English | PG                   | Temporary                                     | 06/12/2022                 | 15     |                          |
| M.Pharmacy         | M.Pharmacy-Pharmacognocy              | English | PG                   | Temporary                                     | 06/12/2022                 | 6      |                          |

The above provisional / temporary affiliation is granted subject to compliance of other conditions as furnished hereunder from the date of issuance of this Order.

- 1 These orders shall be in force for a period of one academic year as indicated in the subject, if the College is permitted to function in rented building. The management should renew their affiliation in each academic year until permanent affiliation is granted.
- 2 The University has the authority and reserves the right to withdraw the affiliation, at any point of time, on any action of the Management / College which damages or causes disrepute to the Government / University and other instrumentality of the State / Central Government.
- 3 The Management / College shall fulfill the deficiencies within a period of three months and send compliance along with documentary evidence to the University, failing which, the University has authority to withdraw its affiliation.
- 4 The management should obtain prior approval from the concerned authority for establishment of the College and offering courses etc. before applying for the affiliation, failing which the affiliation accorded is deemed to be cancelled without any further notice.
- 5 The management shall follow the rules issued by the Government / Competent Authority from time to time on all aspects related to the administration of the college.
- 6 The staff appointed should be qualified as per the rules and regulations issued by UGC or concerned Body.
- 7 Infrastructure like Buildings, Land, Playground, Lab equipment, Library, Furniture etc., should be well maintained for the effective functioning of the College.
- 8 The balance of Corpus Fund, if applicable, should be deposited as per rules in force.
- 9 The management should not change the Programs / Combinations, intake and media etc. sanctioned in these proceedings, failing which, such action will be construed as tampering of records for which the University will initiate necessary legal action against the Management.
- 10 The Management shall neither make any excess admissions without approval of the concerned competent authority and the university nor make admissions without affiliation of the University
- 11 The Management shall publish prospectus of its programs offered and all other institutional details along with fee prescribed.
- 12 If the management is permitted to start the College in a rented building, they should construct permanent building for the College in the same mandal within a period of five years.
- 13 The accommodation shown for the College should not be used for any other purpose other than running the college for which permission is given by such Body and the University.
- 14 The management should not make any claim from the Government or instrumentality of the Government for any grant-in-aid either now or in future, if the College is offering unaided Programs.
- 15 The Management (a) should not shift the College to any other place; (b) should not change the name of the College, (c) should not transfer the management of the College and (d) should not convert Women's College to Co-Education and vice-versa (e) shall not mortgage its assets without prior permission of such Body and the university.
- 16 The management of the College shall set up a grievance and complaints cell as per the Supreme Court / UGC guidelines for dealing with sexual harassment / ragging related cases and other grievances etc.
- 17 The management should establish a website for the college and keep all the necessary academic and administrative information in the website.
- 18 The University reserves the right to conduct surprise checks at any time. The University also reserves the right to cancel affiliation of the college at any stage, if it is found that the documents produced by the management are false, interpolated and improper and the management is not able to run the college as per the norms of the Government and academic stipulations of the University, apart from any defaults/ irregularities committed which would attract legal proceedings under Law.
- 19 The Management or any other person of the Management of the College shall not collect any capitation fee and the same is prohibited as per AP Capitation fee Act 1983.
- 20 The Management shall not allow malpractices in the examination and the same is prohibited.
- 21 The Management shall ensure the non-availability of carbonated beverages and junk foods around 200 meters of the premises.
- 22 The Management shall not allow the sale of tobacco products in the premises of the College and the same is prohibited.
- 23 The Management shall take measures to safeguard the interests of the students without any prejudice to their caste, creed, religion, language, ethnicity, gender and disability.
- 24 The Management shall get the College accreditated by the States of the College accreditated by th

25 The management of the College shall not affiliate itself to any University outside the State of Andhra Pradesh and run the courses of other State University in their premises under Section 21-A of A.P. Education Act 1982, failing which, the Managements shall face criminal action under Section 21-A of AP Education Act.

Sd/-REGISTRAR

/ By Order /

To
The Secretary/Correspondent
SREE SARASWATHI EDUCATIONAL SOCIETY for
P.RAMI REDDY MEMORIAL COLLEGE OF PHARMACY

#### Copy to:-

- The Secretary, AP State Council of Higher Education,
- 2. The Dean, College Development Council of the University
- 3. The Controller of Examinations of the University
- 4. The Commissioner, Social Welfare, Samkshemabhavan, Govt., of Andhra Pradesh
- 5. The Commissioner, BC Welfare, Samkshemabhavan, Govt., of Andhra Pradesh,
- 6. The Commissioner, Tribal Welfare, Samkshemabhavan, Govt., of Andhra Pradesh
- 7. The Peshi of the Vice-Chancellor of the University for perusal of the Vice-Chancellor
- The EC Meetings Section to place the agenda on the affiliations granted to the Colleges
- 9. Affiliation Section for spiral binding of the affiliation orders of that academic year

SASHIDHAR CHUNDUPALLE Thu, Jan 20, 2022 11:11:40 TS Remarks :

#### PROCEEDINGS OF THE REGISTRAR

#### JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR

JNTUA, JNTUA Road, Ananthapuramu

PRESENT: PROF M VIJAYA KUMAR

REGISTRAR

Date: 03/30/2021 (MM/DD/YYYY)

#### Procgs.No. Procds.No. JNTUA/DAAO/A2/AFFI/44/2020-21

Sub: JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR - Affiliation accorded for the academic year 2020-21 to P.RAMI REDDY MEMORIAL COLLEGE OF PHARMACY, (44/35-1,, Dist- Kadapa, Mdl- Cuddapah (Urban), Pincode-516003) under SREE SARASWATHI EDUCATIONAL SOCIETY, (4/10, Dist- Kadapa, Mdl- CUDDAPAH, Pincode-516001) - Orders - issued - regarding.

Ref: 1. F.No. South-Central/1-7003996710/2020/EOA, Dated 30/04/2020,

- 2. G.O.RT.No. 183, Dated 26/12/2020,
- 3. Procds.No JNTUA/DAAO/A2/Permanent Affiliation/44/2018-19, Dated 03/10/2018,
- 4. FFC Report Dated 17-10-2020

-000-

#### ORDER :-

SREE SARASWATHI EDUCATIONAL SOCIETY, (4/10, Dist- Kadapa, Mdl- CUDDAPAH, Pincode-516001), has applied for the affiliation of P.RAMI REDDY MEMORIAL COLLEGE OF PHARMACY, for the academic year 2020-21 to JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR to offer its programs in the said College.

Considering the approval accorded by PCI and after careful examination of the facts of the FFC Report, the REGISTRAR, JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR accords approval, in exercise of the powers conferred under the University Act and subject to ratification of the Executive Council, for provisional / temporary affiliation to P.RAMI REDDY MEMORIAL COLLEGE OF PHARMACY, (44/35-1,, Dist- Kadapa, Mdl- Cuddapah (Urban), Pincode-516003) under SREE SARASWATHI EDUCATIONAL SOCIETY, (4/10, Dist- Kadapa, Mdl- CUDDAPAH, Pincode-516001), as per the details given below.

| Name of the College                          | P.RAMI REDDY MEMORIAL COLLEGE OF PHARMACY                            | Name of the Society/ Trust | SREE SARASWATHI<br>EDUCATIONAL SOCIETY               |
|--|--|----------------------------|--|
| Address of the College                       | 44/35-1,, Dist- Kadapa, Mdl-<br>Cuddapah (Urban), Pincode-<br>516003 |                            | 4/10, Dist- Kadapa, Mdl-<br>CUDDAPAH, Pincode-516001 |
| Year of initial establishment of the College | 1997   | Status of accommodation    | Own  |

VIJAYA KUMAR MALLAPU Tue, Mar 30, 2021 14:48:22 15 Remarks :

| Academic<br>Program<br>Type | Course /<br>Program | Branch / Combination                  | Provisional affiliation for | Medium  | Intake | Affiliation<br>Valid Upto |
|-----------------------------|---------------------|---------------------------------------|-----------------------------|---------|--------|---------------------------|
| PG<br>Pharmacy              | M.Pharmac<br>y      | M.Pharmacy-Pharmaceutical<br>Analysis | 2020-21                     | English | 12     | 30/09/2021                |
| PG<br>Pharmacy              | M.Pharmac<br>y      | M.Pharmacy-Pharmaceutics              | 2020-21                     | English | 15     | 30/09/2021                |
| PG<br>Pharmacy              | M.Pharmac<br>y      | M.Pharmacy-Pharmacognocy              | 2020-21                     | English | 6      | 30/09/2021                |
| PG<br>Pharmacy              | M.Pharmac<br>y      | M.Pharmacy-Pharmacology               | 2020-21                     | English | . 15   | 30/09/2021                |
| DEGREE<br>PHARMAC<br>Y      | Pharma              | B.Pharmacy                            | 2020-21                     | English | 100    | 30/09/2021                |
| DEGREE<br>PHARMAC<br>Y      | Pharma.D            | Pharma.D                              | 2020-21                     | English | 30     | 30/09/2021                |
| PG<br>Pharmacy              | Pharma.D<br>(PB)    | Pharma.D (PB)                         | 2020-21                     | English | 10     | 30/09/2021                |

The above provisional / temporary affiliation is granted subject to fulfillment of deficiencies, if any as furnished hereunder, within three months from the date of issuance of this Order.

| S.NO. | NO. List of Deficiencies                      |  |  |
|-------|---|--|--|
| 1     | Student teacher ratio is to be as per norms   |  |  |
| 2     | Biometric machines are inadequate             |  |  |
| 3     | Laboratories are to be as per jntu curriculum |  |  |

The above provisional / temporary affiliation is granted subject to compliance of other conditions as furnished hereunder from the date of issuance of this Order.

- 1 These orders shall be in force for a period of one academic year as indicated in the subject, if the College is permitted to function in rented building. The management should renew their affiliation in each academic year until permanent affiliation is granted.
- 2 The University has the authority and reserves the right to withdraw the affiliation, at any point of time, on any action of the Management / College which damages or causes disrepute to the Government / University and other instrumentality of the State / Central Government.
- 3 The Management / College shall fulfill the deficiencies within a period of three months and send compliance along with documentary evidence to the University, failing which, the University has authority to withdraw its affiliation.
- 4 The management should obtain prior approval from the concerned authority for establishment of the College and offering courses etc. before applying for the affiliation, failing which the affiliation accorded is deemed to be cancelled without any further notice.
- 5 The management shall follow the rules issued by the Government / Competent Authority from time to time on all aspects related to the administration of the college.
- 6 The staff appointed should be qualified as per the rules and regulations issued by UGC or concerned Body.
- 7 Infrastructure like Buildings, Land, Playground, Lab equipment, Library, Furniture etc., should be well maintained for the effective functioning of the College.
- 8 The balance of Corpus Fund, if applicable, should be deposited as per rules in force.
- 9 The management should not change the Programs / Combinations, intake and media etc. sanctioned in these proceedings, failing which, such action will be construed as tampering of records for which the University will initiate necessary legal action against the Management.
- 10 The Management shall neither make any excess admissions without approval of the concerned competent authority and the university nor make admissions without affiliation of the University
- 11 The Management shall publish prospectus of its programs offered and all other institutional details along with fee prescribed.
- 12 If the management is permitted to start the College in a rented building, they should construct permanent building for the College in the same mandal within a period of five years.
- 13 The accommodation shown for the College should not be used for any other purpose other than running the college for which permission is given by such Body and the University.
- 14 The management should not make any claim from the Government or instrumentality of the Government for any grant-in-aid either now or in future, if the College is offering unaided Programs.
- 15 The Management (a) should not shift the College to any other place; (b) should not change the name of the College, (c) should not transfer the management of the College and (d) should not convert Women's College to Co-Education and vice-versa (e) shall not mortgage its assets without prior permission of such Body and the university.
- 16 The management of the College shall set up a grievance and complaints cell as per the Supreme Court / UGC guidelines for dealing with sexual harassment / ragging related cases and other grievances etc.
- 17 The management should establish a website for the college and keep all the necessary academic and administrative information in the website.
- 18 The University reserves the right to conduct surprise checks at any time. The University also reserves the right to cancel affiliation of the college at any stage, if it is found that the documents produced by the management are false, interpolated and improper and the management is not able to run the college as per the norms of the Government and academic stipulations of the University, apart from any defaults/irregularities committed which would attract legal proceedings under Law.
- 19 The Management or any other person of the Management of the College shall not collect any capitation fee and the same is prohibited as per AP Capitation fee Act 1983.
- 20 The Management shall not allow malpractices in the examination and the same is prohibited.
- 21 The Management shall ensure the non-availability of carbonated beverages and junk foods around 200 meters of the premises.
- 22 The Management shall not allow the sale of tobacco products in the premises of the College and the same is prohibited.
- 23 The Management shall take measures to safeguard the interests of the students without any prejudice to their caste, creed, religion, language, ethnicity, gender and disability.
- 24 The Management shall get the College accreditated by the State of the State of two batches or six years whichever is earlier, if the College has not accompany agencies, after

25 The management of the College shall not affiliate itself to any University outside the State of Andhra Pradesh and run the courses of other State University in their premises under Section 21-A of A.P. Education Act 1982, failing which, the Managements shall face criminal action under Section 21-A of AP Education Act.

Sd/-REGISTRAR

/ By Order /

To
The Secretary/Correspondent
SREE SARASWATHI EDUCATIONAL SOCIETY for
P.RAMI REDDY MEMORIAL COLLEGE OF PHARMACY

#### Copy to:-

- 1. The Secretary, AP State Council of Higher Education,
- 2. The Dean, College Development Council of the University
- 3. The Controller of Examinations of the University
- 4. The Commissioner, Social Welfare, Samkshemabhavan, Govt., of Andhra Pradesh
- 5. The Commissioner, BC Welfare, Samkshemabhavan, Govt., of Andhra Pradesh,
- 6. The Commissioner, Tribal Welfare, Samkshemabhavan, Govt., of Andhra Pradesh
- 7. The Peshi of the Vice-Chancellor of the University for perusal of the Vice-Chancellor
- 8. The EC Meetings Section to place the agenda on the affiliations granted to the Colleges
- 9. Affiliation Section for spiral binding of the affiliation orders of that academic year

VIJAYA KUMAR MALLAPU Tue, Mar 30, 2021 14:48:22 IS Remarks :



#### PROCEEDINGS OF THE

#### JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR

(Established by Govt. of A.P., ACT No.30 of 2008)

ANANTHAPURAMU – 515 002 (A.P) INDIA PRESENT: Prof. M. VIJAYA KUMAR, Registrar

Procds. No.JNTUA/DAAO/A2/Affi/44/2019-20

Date:26/10/2019

Sub: JNT University Anantapur – Academic Audit – Grant of Temporary Affiliation for the academic year 2019-20 to "P.Rami Reddy Memorial College of Pharmacy, 1-35, Prakruthi Nagar, Kadapa" - Orders Issued. - Orders Issued.

Read:1.Univ.Affi Procs No.JNTUA/DAAO/A2/Permanent Affiliation/44/2018-19, dated:03-10-2018

- 2. AICTE Lr.No.South-Central/1-4266233280/2019/EOA, dated:10-04-2019
- 3. a) G.O.Rt.No.68, dated:19-06-2019
  - b) G.O.Rt.No.104, dated:18-07-2019
  - c) G.O.Rt.No.125, dated:29-08-2019
  - 4. Univ.FFC Procs.No.DAAO/A2/Affi-Permanent/FFC-Inspections/2019-20, dated: 27-05-2019
  - 5. Fact Finding Committee Report.
  - 6. Minutes of the Meeting of the Standing Committee for Affiliation, dated:14-06-2019, 29-07-2019

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#### ORDER:

- 1. The "P.Rami Reddy Memorial College of Pharmacy, 1-35, Prakruthi Nagar, Kadapa" was given Permanent affiliation for running some Degree courses during the academic year 2018-19 to 2020-21 and temporary affiliation for other courses for the academic year 2018-19 vide Procs.(1) read above.
- 2. The AICTE, New Delhi and Government of A.P have accorded extension of approval to the above college for the academic year 2019-20 vide ref (2) and (3) read above. The University has constituted a Fact Finding Committee to verify the staff and infrastructure facilities of the college to consider for grant of Temporary affiliation for the academic year 2019-20 vide Procs. (4) read above. The Fact Finding Committee has visited the college and submitted its report to the University vide (5) read above. The University has constituted a Standing Committee for Affiliation to verify the reports which were submitted by the Fact Finding Committee. The Standing Committee for Affiliation of the University has verified the reports which were submitted by the Fact Finding Committee and made recommendations for granting Temporary Affiliation for the academic year 2019-20 vide (ref.6) read above.

The Standing Committee for Affiliation has identified the following deficiencies and recommended to rectify the same and submit a compliance report, within 02 months

- 1. Faculty cadre ratio is to be maintained as per AICTE norms
- 2. The college should apply for NBA, NAAC status
- 3. Barrier free environment should be created
- 4. Library automation software should be procured

Contd..2

3. Under the circumstances as stated above, the Vice-Chancellor is pleased to Grant **Temporary Affiliation** to "P.Rami Reddy Memorial College of Pharmacy, 1-35, Prakruthi Nagar, Kadapa" sponsored by "Sri Saraswathi Educational Society, 4/10, Nagarajpeta, Kadapa" to offer the following courses with the intake shown against each for the Academic Year 2019-2020 as detailed below:

| SNo. | Name of the course             | INTAKE |  |  |
|------|--------------------------------|--------|--|--|
| 1.   | M.PharmPharmaceutics           | 15     |  |  |
| 2.   | M.PharmPharmacology            | 15     |  |  |
| 3.   | M.PharmPharmaceutical Analysis | 15     |  |  |
| 4.   | M.PharmPharmacognosy           | 15     |  |  |

The Temporary affiliation shall be subject to the following conditions:

- 1. The management shall follow the norms of AICTE and the rules of the affiliation of JNT University Anantapur in all aspects.
- 2. The management shall follow the Academic Regulations and examination schedule of JNT University Anantapur.
- 3. Anti-ragging measures to be taken strictly in accordance with UGC regulations on curbing the menance of ragging in Higher Educational Institutions, 2009 (F.1-16/2007 (CPP-II))
- 4. Regular meetings of College Academic Committee and Governing Body shall be conducted.
- 5. The College shall invariously upload the mandatory disclosure on their website.

for REGISTRAR

To
The Principal,
P.Rami Reddy MemorialCollege of Pharmacy
4/9, Nagarajpet,
Kadapa Dist.

Copy to:

The Chairman/Secretary, Sri Saraswathi Educational Society, 4/10, Nagarajpeta, KADAPA – 516 001.

The Principal Secretary to Government Higher Education (EC.2) Dept, Govt. of Andhra Pradesh, A.P. Secretariat, Velagapudi.

The P.A. to Chairman, A.P. State Council of Higher Education, Sree Mahendra Enclave, Hiway Towers backside, Tadepalli bi-pass, Tadepalli, Guntur Dist.

The Secretary, A.P. State Council of Higher Education, Sree Mahendra Enclave, Hiway Towers backside, Tadepalli bi-pass, Tadepalli, Guntur Dist.

The Commissioner of Technical Education, ANR Towers, Prasadampadu, Vijayawada.

The Member Secretary, All India Council for Technical Education (AICTE), Nelson Mandela Marg, Vasant Kunj, New Delhi, Delhi-110070.

The Director, AICTE-South Central Regional Office, 1st floor, Old Bicard Building, JNTU, Masab Tank Campus, Mahaveer Marg, Hyderabad-500028.

The Joint Secretary, University Grants Commission, South Eastern Regional Office, APSFC Building (4<sup>th</sup> Floor), 5-9-194, P.B.No.152, Chirag-Ali-Lane, Hyderabad-500 001.

The Director of Evaluation, JNTUA, Anantapur.

PA to the Vice-Chancellor, PA to Rector, PA to the Registrar.



Ph:08554-272433 Fax:08554-272437

Mobile: 9908088806

#### Email:registrar@jntua.ac.in

#### PROCEEDINGS OF THE

#### JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR

(Established by Govt. of A.P., ACT No.30 of 2008)

## ANANTHAPURAMU – 515 002 (A.P) INDIA

PRESENT: Prof. S. KRISHNAIAH, Registrar

Procds. No.JNTUA/DAAO/A2/Permanent Affiliation/44/2018-19

Date: 03/10/2018

Sub: JNT University Anantapur – Academic Audit – Grant of Permanent Affiliation from the academic year 2018-19 to "P.Rami Reddy Memorial College of Pharmacy, 4/9, Nagarajpet, Kadapa" - Orders Issued.

Read:1. Univ.Affi Procs No.JNTUA/DAA/A2/Affi/44/2017-18, dated:21-09-2017

- 2. AICTE Lr.No.South-Central/1-3325409671/2018/EOA, dated:10-04-2018
- 3. a) G.O.Rt.No.108, dated:21-05-2018
  - b) G.O.Rt.No.147, dated:12-07-2018
  - c) G.O.Rt.No.150, dated:12-07-2018
- 4. Univ.FFC Procs.No.DAAO/A2/Affi-Permanent/FFC-Inspections/2018-19, dated:14-05-2018
- 5. Fact Finding Committee Report.
- 6. Minutes of the Meeting of the Standing Committee for Affiliation, dated:25-09-2018

#### ORDER:

- The "P.Rami Reddy Memorial College of Pharmacy, 4/9, Nagarajpet, Kadapa" was given Temporary affiliation for running Degree courses during the academic year 2017-18 vide Procs.(1) read above.
- 2. The AICTE, New Delhi and Government of A.P have accorded extension of approval to the above college for the academic year 2018-19 vide ref (2) and (3) read above. The University has constituted a Fact Finding Committee to verify the staff and infrastructure facilities of the college to consider for the grant of **Permanent Affiliation** from the academic year 2018-19 vide Procs. (4) read above. The Fact Finding Committee has visited the college and submitted its report to the University vide (5) read above. The Standing Committee for Affiliation of the University has verified the Fact Finding Committee reports and other documents pertaining to the college and made recommendations for granting **Permanent Affiliation** from the academic year 2018-19 vide (ref.6) read above.

The Standing Committee for Affiliation has identified the following deficiencies and recommended to rectify the same and submit a compliance report.

- a. Student to Teacher ratio should be maintained as per AICTE norms
- b. Ratification of faculty appointments in M.Pharm courses are to be improved.
- c. Faculty cadre ratio is to be maintained as per AICTE norms
- d. Computer to student ratio is to be maintained as per AICTE norms
- e. Qualified librarian should be appointed
- f. Sufficient number of titles, volumes, National & International journals should be procured and made available for library.
- g. CC cameras are to be installed in all the class rooms, Exam halls, corridors, vantage points, Library & canteen

4/0/16

Contd..2

- h. The college should apply for NBA, NAAC status
- i. Sports facilities should be provided and Physical director should be appointed immediately.
- j. Barrier free environment should be created
- k. Governing body meetings are to be conducted in the presence of University nominee
- 3. Under the circumstances as stated above, the Vice-Chancellor is pleased to Grant Permanent Affiliation to "P.Rami Reddy Memorial College of Pharmacy, 4/9, Nagarajpet, Kadapa" sponsored by "P.Rami Reddy Memorial College of Pharmacy, 4/9, Nagarajpet, Kadapa" to offer the following Courses with the intake shown against each for a period of <u>03 (three)</u> years from the Academic Year 2018-2019 as detailed below:

| SNo. | Name of the course | INTAKE |  |  |
|------|--------------------|--------|--|--|
| 1.   | B.Pharmacy         | 100    |  |  |
| 2.   | Pharm.D            | 30     |  |  |
| 3.   | Pharm.D (P.B)      | 10     |  |  |

The above college has been granted **Temporary Affiliation** to offer the following remaining courses with the intake shown against each for the academic year 2018-19 as detailed below:

| SNo. | Name of the course             | INTAKE |
|------|--------------------------------|--------|
| 1.   | M.PharmPharmaceutics           | 15     |
| 2.   | M.PharmPharmacology            | 15     |
| 3.   | M.PharmPharmacognosy           | 09     |
| 4.   | M.PharmPharmaceutical Analysis | 15     |

However, the college is instructed to rectify the above deficiencies and submit a compliance report within 02 months, failing which the Permanent Affiliation will be withdrawn.

The Permanent/Temporary affiliation shall be subject to the following conditions:

- 1. The management shall follow the norms of AICTE and the rules of the affiliation of JNT University Anantapur in all aspects.
- The management shall follow the Academic Regulations and examination schedule of JNT University Anantapur.
- 3. Anti-ragging measures to be taken strictly in accordance with UGC regulations on curbing the menance of ragging in Higher Educational Institutions, 2009 (F.1-16/2007 (CPP-II))
- 4. Regular meetings of College Academic Committee and Governing Body shall be conducted.
- 5. The College shall invariously upload the mandatory disclosure on their website.

for REGISTRAR

To The Principal, P.Rami Reddy Memorial College of Pharmacy 4/9, Nagarajpet, Kadapa Dist. Copy to:

The Chairman/Secretary, Sri Saraswathi Educational Society, 4/10, Nagarajpeta, KADAPA – 516 001.

The Principal Secretary to Government Higher Education (EC.2) Dept, Govt. of Andhra Pradesh, A.P. Secretariat, Velagapudi.

The P.A. to Chairman, A.P. State Council of Higher Education, Sree Mahendra Enclave, Hiway towers backside, Tadepalli bi-pass, Tadepalli, Guntur Dist.

The Secretary, A.P. State Council of Higher Education, Sree Mahendra Enclave, Hiway towers backside, Tadepalli bi-pass, Tadepalli, Guntur Dist.

The Commissioner of Technical Education, Prasadampadu, Vijayawada.

The Member Secretary, All India Council for Technical Education (AICTE), 7<sup>th</sup> floor, Chanderlok Building, Janpath, New Delhi-110001.

The Director, AICTE-South Central Regional Office, 1st floor, Old Bicard Building, JNTU, Masab Tank Campus, Mahaveer Marg, Hyderabad-500028.

The Joint Secretary, University Grants Commission, South Eastern Regional Office, APSFC Building (4<sup>th</sup> Floor), 5-9-194, P.B.No.152, Chirag-Ali-Lane, Hyderabad-500 001.

The Director of Evaluation, JNTUA, Anantapur.

PA to the Vice-Chancellor, PA to Rector, PA to the Registrar.

### P. RAMI REDDY MEMORIAL COLLEGE OF PHARMACY



44/35-1, Prakruthi Nagar, Utukur, Kadapa – 516 003 A.P. Approved by AICTE & PCI, New Delhi, Recognised by Govt. of A.P. Affiliated to JNTUA, Ananthapuramu. Recognised U/S 2(f) & 12(B) of UGC Act, 1956.

# AICTE Extension of Approvals for last five years

(A Statutory body under Ministry of Education, Govt. of India)





#### **APPROVAL PROCESS 2022-23**

#### Extension of Approval (EoA)

F.No. South-Central/1-10973060635/2022/EOA

Date: 03-Jul-2022

To,

The Principal Secretary (Higher Education) Govt. of Andhra Pradesh, J Block, 4th Floor, Secretariat Building, Hyderabad-500022

Sub: Extension of Approval for the Academic Year 2022-23

Ref: Application of the Institution for Extension of Approval for the Academic Year 2022-23

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, 2022 Notified on 4th February, 2022 and amended on 24th February 2022 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| Permanent Id            | 1-6672856  | Application Id   | 1-10973060635  |
|-------------------------|--|--|--|
| Name of the Institution | P.RAMI REDDY MEMORIAL<br>COLLEGE OF PHARMACY   | Name of the Society/Trust  | SARASWATHI EDUCATIONAL SOCIETY   |
| Institution Address     | 1-35, PRAKRUTHI NAGAR,<br>KADAPA, ANDHRA PRADESH.<br>516003, KADAPA, YSR DISTRICT,<br>Andhra Pradesh, 516003 | Society/Trust Address  | 4/10, NAGARAJU PET,<br>KADAPA<br>516001<br>ANDHRA PRADESH,KADAPA,YSR<br>DISTRICT,Andhra Pradesh,516001 |
| Institution Type        | Private-Self Financing   | Region   | South-Central  |
| Year of Establishment   | 1997   | 1 company to an invasion of the state of the | 4  |

#### To conduct following Courses with the Intake indicated below for the Academic Year 2022-23

| Level             | Program  | Course            | Affillating Body<br>(University<br>/Body)                     | Intake<br>Approved<br>for 2021-22 | Intake<br>Approved<br>for 2022-23 | NRI<br>Approval<br>Status | FN / Gulf<br>quota/ OCI/<br>Approval<br>Status |
|-------------------|----------|-------------------|---|-----------------------------------|-----------------------------------|---------------------------|--|
| UNDER<br>GRADUATE | PHARMACY | PHARMACY          | Jawaharlal Nehru<br>Technological<br>University,<br>Anantapur | 100                               | @                                 | NA                        | NA   |
| POST<br>GRADUATE  | PHARMACY | PHARMACEUTIC<br>S | Jawaharlal Nehru<br>Technological<br>University,<br>Anantapur | 15                                | @                                 | NA                        | NA   |
| POST<br>GRADUATE  | PHARMACY | PHARMACOLOG<br>Y  | Jawaharlal Nehru<br>Technological<br>University,<br>Anantapur | 15                                | @                                 | NA                        | NA   |

Application No:1-10973060635

ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

Page 1 of 4

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Letter Printed On:8 July 2022

| Level            | Program  | Course                                  | Affiliating Body<br>(University<br>/Body)                     | Intake<br>Approved<br>for 2021-22 | Intake<br>Approved<br>for 2022-23 | NRI<br>Approval<br>Status | FN / Gulf<br>quota/ OCI/<br>Approval<br>Status |
|------------------|----------|---|---|-----------------------------------|-----------------------------------|---------------------------|--|
| POST<br>GRADUATE | PHARMACY | PHARMACEUTIC<br>AL ANALYSIS             | Jawaharlal Nehru<br>Technological<br>University,<br>Anantapur | 15                                | @                                 | NA                        | NA   |
| POST<br>GRADUATE | PHARMACY | PHARMACOGNO<br>SY                       | Jawaharlal Nehru<br>Technological<br>University,<br>Anantapur | 15                                | @                                 | NA                        | NA   |
| POST<br>GRADUATE | PHARMACY | PHARM.D.                                | Jawaharlal Nehru<br>Technological<br>University,<br>Anantapur | 30                                | @                                 | NA                        | NA   |
| POST<br>GRADUATE | PHARMACY | PHARM.D.<br>(POST<br>BACCALAUREAT<br>E) | Jawaharlal Nehru<br>Technological<br>University,<br>Anantapur | 10                                | @                                 | NA                        | NA   |

<sup>@:</sup> The Intake and Course for the AY 2022 - 23 shall be as per PCI / CoA respectively'.

It is mandatory to comply with all the essential requirements as given in APH 2022-23 (Appendix 6)

#### Important Instructions

- 1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC (NCL)/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
- 2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time are now amalgamated as total intake and shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2022-23 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook. All such Institutions/ Universities shall have to create the necessary Faculty, Infrastructure and other facilities WITHIN 2 YEARS to fulfil the norms based on the Affidavit submitted to AICTE beginning with the Academic Year 2022-23
- 3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as Approval Process Handbook and provisions made in AICTE Regulation notified from time to time.
- 4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Pharmacy Institute: In compliance with the order dated 05.03.2020 passed by the Hon'ble Supreme Court of India in Transferred Petitions (CIVIL) No 87-101 of 2014, for the existing institutions offering courses in Pharmacy Programme, approval of Pharmacy Council of India (PCI) is mandatory and AICTE approval is NOT required. The requirements for running the Programme (Diploma / UG / PG) such as Land & Build-up Area, Student-faculty ratio, Intake etc. will be as per the respective regulatory body (PCI). In case of any inconsistency in the course name and intake for EoA issued by AICTE and the approval by PCI, the approval of PCI shall

Architecture Institute: In compliance with the order dated 08.11.2019 passed by the Hon'ble Supreme Court of Indian CA No.364/ 2005, for the existing Institutions offering Courses in Architecture Programme, approval by the Council of Architecture (CoA) is mandatory and AICTE approval is NOT required. The requirements for running the Programme (Diploma / UG / PG) such as Land & Build-up Area, Student-faculty ratio, Intake etc. will be as per respective regulatory body (CoA). In case of any inconsistency in the course name and intake for EoA issued by AICTE and the approval by CoA, the approval of CoA shall prevail.

Deemed to be University: Institutions Deemed to be Universities (Running Technical Education Programmes), it is mandatory to have AICTE approval from the Academic Year 2018-19 in compliance of the Hon'ble Supreme Court Order dated 03-11-2017 passed in CA No.17869-17870/2017.

> **Prof.Rajive Kumar** Member Secretary, AICTE

#### Copy to:

- 1. The Director Of Technical Education\*\*, Andhra Pradesh
- 2. The Registrar\*\*,

Jawaharlal Nehru Technological University, Anantapur

- The Principal / Director, P.RAMI REDDY MEMORIAL COLLEGE OF PHARMACY 1-35, Prakruthi Nagar, Kadapa, Andhra Pradesh, 516003, Kadapa, Ysr District, Andhra Pradesh,516003
- The Secretary / Chairman, 4/10, NAGARAJU PET, KADAPA 516001 ANDHRA PRADESH KADAPA, YSR DISTRICT Andhra Pradesh,516001

Page 3 of 4

The Regional Officer, All India Council for Technical Education First Floor, old BICARD Building Jawaharlal Nehru Technological University Masab Tank, Hyderabad-500076

Guard File(AICTE)

Note: Validity of the Course details may be verified at <a href="http://www.aicte-india.org/">http://www.aicte-india.org/</a>

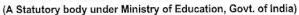
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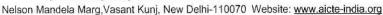
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

Letter Printed On:8 July 2022

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<sup>\*\*</sup> Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.







#### **APPROVAL PROCESS 2021-22**

Extension of Approval (EoA)

F.No. South-Central/1-9320877340/2021/EOA

Date: 25-Jun-2021

To,

The Principal Secretary (Higher Education) Govt. of Andhra Pradesh, J Block, 4th Floor, Secretariat Building, Hyderabad-500022

Sub: Extension of Approval for the Academic Year 2021-22

Ref: Application of the Institution for Extension of Approval for the Academic Year 2021-22

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, Notified on 4th February, 2020 and amended on 24th February 2021 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

| Permanent Id                           | 1-6672856  | Application Id            | 1-9320877340   |
|--|--|---------------------------|--|
| Name of the Institution<br>/University | P.RAMI REDDY MEMORIAL<br>COLLEGE OF PHARMACY   | Name of the Society/Trust | SARASWATHI EDUCATIONAL<br>SOCIETY  |
| Institution /University<br>Address     | 1-35, PRAKRUTHI NAGAR, KADAPA,<br>ANDHRA PRADESH. 516003,<br>KADAPA, YSR DISTRICT, Andhra<br>Pradesh, 516003 | Society/Trust Address     | 4/10, NAGARAJU PET,<br>KADAPA<br>516001<br>ANDHRA PRADESH,KADAPA,YSR<br>DISTRICT,Andhra Pradesh,516001 |
| Institution /University<br>Type        | Private-Self Financing   | Region                    | South-Central  |

#### To conduct following Programs / Courses with the Intake indicated below for the Academic Year 2021-22

| Program  | Level             | Course            | Affiliating Body<br>(University /Body)                        | Intake<br>Approved<br>for 2020-21 | Intake<br>Approved<br>for 2021-22 | NRI<br>Approval<br>Status | FN / Gulf<br>quota/ OCI/<br>Approval<br>Status |
|----------|-------------------|-------------------|---|-----------------------------------|-----------------------------------|---------------------------|--|
| PHARMACY | UNDER<br>GRADUATE | PHARMACY          | Jawaharlal Nehru<br>Technological<br>University,<br>Anantapur | 100                               | 100                               | NA                        | NA   |
| PHARMACY | POST<br>GRADUATE  | PHARMACEUTIC<br>S | Jawaharlal Nehru<br>Technological<br>University,<br>Anantapur | 15                                | 15                                | NA                        | NA   |
| PHARMACY | POST<br>GRADUATE  | PHARMACOLOG<br>Y  | Jawaharlal Nehru<br>Technological<br>University,<br>Anantapur | 15                                | 15                                | NA                        | NA   |

Application No:1-9320877340

ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

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Letter Printed On:12 July 2021

| PHARMACY | POST<br>GRADUATE | PHARMACEUTIC<br>AL ANALYSIS             | Jawaharlal Nehru<br>Technological<br>University,<br>Anantapur | 15 | 15 | NA | NA |
|----------|------------------|---|---|----|----|----|----|
| PHARMACY | POST<br>GRADUATE | PHARMACOGNO<br>SY                       | Jawaharlal Nehru<br>Technological<br>University,<br>Anantapur | 15 | 15 | NA | NA |
| PHARMACY | POST<br>GRADUATE | PHARM.D.                                | Jawaharlal Nehru<br>Technological<br>University,<br>Anantapur | 30 | 30 | NA | NA |
| PHARMACY | POST<br>GRADUATE | PHARM.D.<br>(POST<br>BACCALAUREAT<br>E) | Jawaharlal Nehru<br>Technological<br>University,<br>Anantapur | 10 | 10 | NA | NA |

It is mandatory to comply with all the essential requirements as given in APH 2021-22 (Appendix 6)

#### Important Instructions

- 1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
- 2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2021-22 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
- Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ST, Establishment of Internal Complaint Committee
  (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire
  and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified
  from time to time.
- In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Prof.Rajive Kumar Member Secretary, AICTE

#### Copy \*\* to:

Application No:1-9320877340

- 1. The Director of Technical Education\*\*, Andhra Pradesh
- The Registrar\*\*,
   Jawaharlal Nehru Technological University, Anantapur

Page 2 of 3

- The Principal / Director, P.RAMI REDDY MEMORIAL COLLEGE OF PHARMACY 1-35, Prakruthi Nagar, Kadapa, Andhra Pradesh. 516003, Kadapa, Ysr District, Andhra Pradesh, 516003
  - . The Secretary / Chairman, 4/10, NAGARAJU PET, KADAPA 516001 ANDHRA PRADESH KADAPA,YSR DISTRICT Andhra Pradesh,516001
- The Regional Officer, All India Council for Technical Education First Floor, old BICARD Building Jawaharlal Nehru Technological University Masab Tank, Hyderabad-500076
- 6. Guard File(AICTE)

Note: Validity of the Course details may be verified at http://www.aicte-india.org/

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Application No:1-9320877340 ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

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<sup>\*\*</sup> Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.







#### **APPROVAL PROCESS 2020-21**

#### Extension of Approval (EoA)

F.No. South-Central/1-7003996710/2020/EOA

Date: 30-Apr-2020

To,

The Principal Secretary (Higher Education) Govt. of Andhra Pradesh, J Block, 4th Floor, Secretariat Building, Hyderabad-500022

Sub: Extension of Approval for the Academic Year 2020-21

Ref: Application of the Institution for Extension of Approval for the Academic Year 2020-21

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2020 notified by the Council vide notification number F.No. AB/AICTE/REG/2020 dated 4th February 2020 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| Permanent Id          | 1-6672856  | Application Id            | 1-7003996710   |
|-----------------------|--|---------------------------|--|
| Name of the Institute | P.RAMI REDDY MEMORIAL<br>COLLEGE OF PHARMACY   | Name of the Society/Trust | SARASWATHI EDUCATIONAL SOCIETY   |
| Institute Address     | 1-35, PRAKRUTHI NAGAR, KADAPA,<br>ANDHRA PRADESH. 516003,<br>KADAPA, YSR DISTRICT, Andhra<br>Pradesh, 516003 | Society/Trust Address     | 4/10, NAGARAJU PET,<br>KADAPA<br>516001<br>ANDHRA PRADESH,KADAPA,YSR<br>DISTRICT,,516001 |
| Institute Type        | Private-Self Financing   | Region                    | South-Central  |

#### To conduct following Courses with the Intake indicated below for the Academic Year 2020-21

| Program  | Level             | Course            | Affiliating Body<br>(University<br>/Body)                     | Intake<br>Approved<br>for 2019-20 | Intake<br>Approved<br>for 2020-21 | NRI<br>Approval<br>Status | PIO / FN /<br>Gulf quota/<br>OCI/<br>Approval<br>Status |
|----------|-------------------|-------------------|---|-----------------------------------|-----------------------------------|---------------------------|---|
| PHARMACY | UNDER<br>GRADUATE | PHARMACY          | Jawaharlal Nehru<br>Technological<br>University,<br>Anantapur | 100                               | 100                               | NA                        | No  |
| PHARMACY | POST<br>GRADUATE  | PHARMACEUTIC<br>S | Jawaharlal Nehru<br>Technological<br>University,<br>Anantapur | 15                                | 15                                | NA                        | No  |
| PHARMACY | POST<br>GRADUATE  | PHARMACOLOG<br>Y  | Jawaharlal Nehru<br>Technological<br>University,<br>Anantapur | 15                                | 15                                | NA                        | No  |

Application No:1-7003996710

ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

Page 1 of 3

Note: This is a Computer generated Report. No signature is required. Printed By : ae4030171

Letter Printed On:21 May 2020

| PHARMACY | POST<br>GRADUATE | PHARMACEUTIC<br>AL ANALYSIS             | Jawaharlal Nehru<br>Technological<br>University,<br>Anantapur | 15 | 15 | NA | No |
|----------|------------------|---|---|----|----|----|----|
| PHARMACY | POST<br>GRADUATE | PHARMACOGN<br>OSY                       | Jawaharial Nehru<br>Technological<br>University,<br>Anantapur | 15 | 15 | NA | No |
| PHARMACY | POST<br>GRADUATE | PHARM.D.                                | Jawaharlal Nehru<br>Technological<br>University,<br>Anantapur | 30 | 30 | NA | No |
| PHARMACY | POST<br>GRADUATE | PHARM.D.<br>(POST<br>BACCALAUREA<br>TE) | Jawaharlal Nehru<br>Technological<br>University,<br>Anantapur | 10 | 10 | NA | No |

It is mandatory to comply with all the essential requirements as given in APH 2020-21 (Appendix 6)

#### Important Instructions

- 1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2020-21 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years beginning with the Academic Year 2020-21
- 2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2020-21 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook. All such Institutions/ Universities shall have to create the necessary Faculty, Infrastructure and other facilities WITHIN 2 YEARS to fulfil the norms based on the Affidavit submitted to AICTE.
- In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.
- 4. Strict compliance of Anti-Ragging Regulation: Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 373/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

Prof.Rajive Kumar Member Secretary, AICTE

#### Copy to:

- The Director Of Technical Education\*\*, Andhra Pradesh
- The Registrar\*\*, 2

Jawaharlal Nehru Technological University, Anantapur

The Principal / Director, P.RAMI REDDY MEMORIAL COLLEGE OF PHARMACY 1-35, Prakruthi Nagar, Kadapa, Andhra Pradesh. 516003, Kadapa, Ysr District, Andhra Pradesh,516003

The Secretary / Chairman, 4/10, NAGARAJU PET, **KADAPA** 516001 ANDHRA PRADESH KADAPA, YSR DISTRICT ,516001

#### The Regional Officer,

All India Council for Technical Education First Floor, old BICARD Building Jawaharlal Nehru Technological University Masab Tank, Hyderabad-500076

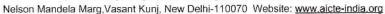
#### Guard File(AICTE)

Note: Validity of the Course details may be verified at http://www.aicte-india.org/

Page 3 of 3

<sup>\*\*</sup> Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

(A Statutory body under Ministry of HRD, Govt. of India)





# APPROVAL PROCESS 2019-20 Extension of Approval (EoA)

F.No. South-Central/1-4266233280/2019/EOA

Date: 10-Apr-2019

To,

The Principal Secretary (Higher Education) Govt. of Andhra Pradesh, J Block, 4th Floor, Secretariat Building, Hyderabad-500022

Sub: Extension of Approval for the Academic Year 2019-20

Ref: Application of the Institution for Extension of approval for the Academic Year 2019-20

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2018 notified by the Council vide notification number F.No.AB/AICTE/REG/2018 dated 31/12/2018 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| Permanent Id          | 1-6672856  | Application Id            | 1-4266233280   |
|-----------------------|--|---------------------------|--|
| Name of the Institute | P.RAMI REDDY MEMORIAL<br>COLLEGE OF PHARMACY   | Name of the Society/Trust | SARASWATHI EDUCATIONAL SOCIETY   |
| Institute Address     | 1-35, PRAKRUTHI NAGAR, KADAPA,<br>ANDHRA PRADESH. 516003,<br>KADAPA, YSR DISTRICT, Andhra<br>Pradesh, 516003 | Society/Trust Address     | 4/10, NAGARAJU PET,<br>KADAPA<br>516001<br>ANDHRA PRADESH,KADAPA,YSR<br>DISTRICT,Andhra Pradesh,516001 |
| Institute Type        | Unaided - Private  | Region                    | South-Central  |

| Opted for Change from<br>Women to Co-Ed and vice<br>versa       | No | Change from Women to Co-Ed<br>and vice versa Approved or<br>Not      | NA NA |
|---|----|--|-------|
| Opted for Change of Name  | No | Change of Name Approved or Not                                       | NA    |
| Opted for Change of<br>Site/Location                            | No | Change of Site/Location Approved or Not                              | NA    |
| Opted for Conversion from<br>Degree to Diploma or vice<br>versa | No | Conversion for Degree to<br>Diploma or vice versa<br>Approved or Not | NA NA |
| Opted for Organization Name Change                              | No | Change of Organization Name Approved or Not                          | NA    |
| Opted for Merger of<br>Institution                              | No | Merger of Institution Approved or Not                                | NA    |
| Opted for Introduction of<br>New Program/Level                  | No | Introduction of Program/Level Approved or Not                        | NA    |

#### To conduct following Courses with the Intake indicated below for the Academic Year 2019-20

| Program  | Shift | Level             | Course        | FT/PT+ | Affiliating Body<br>(Univ/Body)                            | Intake Approved for<br>2019-20 | NRI Approval<br>Status | PIO / FN / Gulf<br>quota/ OCl/<br>Approval Status |
|----------|-------|-------------------|---------------|--------|--|--------------------------------|------------------------|---|
| Pharmacy | 1st   | Under<br>Graduate | Pharmacy      | FT     | Jawaharlal Nehru<br>Technological University,<br>Anantapur | 100                            | NA                     | NA  |
| Pharmacy | 1st   | Post<br>Graduate  | Pharmaceutics | FT     | Jawaharlal Nehru<br>Technological University,<br>Anantapur | 15                             | NA                     | NA  |

Application No:1-4266233280 Note: This is a Computer generated Report. No signature is required. Printed By: ae4030171

| Pharmacy | 1st | Post<br>Graduate | Pharmacology                     | FT | Jawaharlal Nehru<br>Technological University,<br>Anantapur | 15 | NA | NA |
|----------|-----|------------------|----------------------------------|----|--|----|----|----|
| Pharmacy | 1st | Post<br>Graduate | Pharmaceutical<br>Analysis       | FT | Jawaharlal Nehru<br>Technological University,<br>Anantapur | 15 | NA | NA |
| Pharmacy | 1st | Post<br>Graduate | Pharmacognosy                    | FT | Jawaharlal Nehru<br>Technological University,<br>Anantapur | 15 | NA | NA |
| Pharmacy | 1st | Post<br>Graduate | Pharm.D.                         | FT | Jawaharlal Nehru<br>Technological University,<br>Anantapur | 30 | NA | NA |
| Pharmacy | 1st | Post<br>Graduate | Pharm.D. (Post<br>Baccalaureate) | FT | Jawaharlal Nehru<br>Technological University,<br>Anantapur | 10 | NA | NA |

<sup>+</sup>FT -Full Time,PT-Part Time

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Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

It is mandatory to comply all the essential requirements as given in APH 2019-20(appendix 6)

NOTE: If the State Government / UT / DTE / DME has a reservation policy for admission in Technical Education Institutes and the same is applicable to Private & Self-financing Technical Institutions, then the State Government / UT/ DTE / DME shall ensure that 10 % of Reservation for EWS would be operational from the Academic year 2019-20 without affecting the percentage reservations of SC/ST/OBC/General. However, this would not be applicable in the case of Minority Institutions referred to the clause (1) of Article 30 of Constitution of India.

Prof. A.P Mittal Member Secretary, AICTE

#### Copy to:

- The Director Of Technical Education\*\*, Andhra Pradesh
- 2. The Registrar\*\*,

Jawaharlal Nehru Technological University, Anantapur

3. The Principal / Director,

P.Rami Reddy Memorial College Of Pharmacy 1-35, Prakruthi Nagar, Kadapa, Andhra Pradesh. 516003, Kadapa, Ysr District, Andhra Pradesh,516003

4. The Secretary / Chairman,

Saraswathi Educational Society 4/10, Nagaraju Pet, Kadapa 516001 Andhra Pradesh. Kadapa,Ysr District, Andhra Pradesh,516001

5. The Regional Officer,

All India Council for Technical Education First Floor, old BICARD Building Jawaharlal Nehru Technological University Masab Tank, Hyderabad-500076

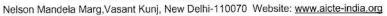
#### 6. Guard File(AICTE)

Note: Validity of the Course details may be verified at <a href="http://www.aicte-india.org/">http://www.aicte-india.org/</a>

Application No:1-4266233280 Note: This is a Computer generated Report. No signature is required. Printed By: ae4030171

<sup>\*\*</sup> Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

(A Statutory body under Ministry of HRD, Govt. of India)





#### **APPROVAL PROCESS 2018-19**

#### Extension of Approval (EoA)

F.No. South-Central/1-3514058570/2018/EOA

Date: 10-Apr-2018

To.

The Principal Secretary (Higher Education) Govt. of Andhra Pradesh, J Block, 4th Floor, Secretariat Building, Hyderabad-500022

Sub: Extension of Approval for the Academic Year 2018-19

Ref: Application of the Institution for Extension of approval for the Academic Year 2018-19

Sir/Madam

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2016 notified by the Council vide notification number F.No.AB/AICTE/REG/2016 dated 30/11/2016 and amended on December 5, 2017 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| Permanent Id          | 1-6672856  | Application Id            | 1-3514058570   |
|-----------------------|--|---------------------------|--|
| Name of the Institute | P.RAMI REDDY MEMORIAL<br>COLLEGE OF PHARMACY   | Name of the Society/Trust | SARASWATHI EDUCATIONAL SOCIETY   |
| Institute Address     | 1-35, PRAKRUTHI NAGAR, KADAPA,<br>ANDHRA PRADESH. 516003,<br>KADAPA, YSR DISTRICT, Andhra<br>Pradesh, 516003 | Society/Trust Address     | 4/10, NAGARAJU PET,<br>KADAPA<br>516001<br>ANDHRA PRADESH,KADAPA,YSR<br>DISTRICT,Andhra Pradesh,516001 |
| Institute Type        | Unaided - Private  | Region                    | South-Central  |

| Opted for Change from<br>Women to Co-Ed and vice<br>versa       | No | Change from Women to Co-Ed<br>and vice versa Approved or<br>Not      | NA |
|---|----|--|----|
| Opted for Change of Name  | No | Change of Name Approved or Not                                       | NA |
| Opted for Change of Site  | No | Change of Site Approved or Not                                       | NA |
| Opted for Conversion from<br>Degree to Diploma or vice<br>versa | No | Conversion for Degree to<br>Diploma or vice versa<br>Approved or Not | NA |
| Opted for Organization Name Change                              | No | Change of Organization Name Approved or Not                          | NA |

#### To conduct following Courses with the Intake indicated below for the Academic Year 2018-19

| Program  | Shift | Level             | Course        | FT/PT+ | Affiliating Body<br>(Univ/Body)                            | Intake Approved for<br>2018-19 | NRI Approval<br>Status | PIO / FN / Gulf<br>quota/ OCI/<br>Approval Status | Foreign<br>Collaboration<br>Twining Program<br>Approval Status* |
|----------|-------|-------------------|---------------|--------|--|--------------------------------|------------------------|---|---|
| PHARMACY | 1st   | UNDER<br>GRADUATE | PHARMACY      | FT     | Jawaharlal Nehru<br>Technological University,<br>Anantapur | 100                            | NA                     | NA  | NA  |
| PHARMACY | 1st   | POST<br>GRADUATE  | PHARMACEUTICS | FT     | Jawaharlal Nehru<br>Technological University,<br>Anantapur | 15                             | NA                     | NA  | NA  |
| PHARMACY | 1st   | POST<br>GRADUATE  | PHARMACOLOGY  | FT     | Jawaharlal Nehru<br>Technological University,<br>Anantapur | 15                             | NA                     | NA  | NA  |

Application No:1-3514058570

Note: This is a Computer generated Report. No signature is required.

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Letter Printed On:24 April 2018

| PHARMACY | 1st | POST<br>GRADUATE | PHARMACEUTICA<br>L ANALYSIS          | FT | Jawaharlal Nehru<br>Technological University,<br>Anantapur | 15 | NA | NA | NA |
|----------|-----|------------------|--------------------------------------|----|--|----|----|----|----|
| PHARMACY | 1st | POST<br>GRADUATE | PHARMACOGNO<br>SY                    | FT | Jawaharlal Nehru<br>Technological University,<br>Anantapur | 15 | NA | NA | NA |
| PHARMACY | 1st | POST<br>GRADUATE | PHARM.D.                             | FT | Jawaharlal Nehru<br>Technological University,<br>Anantapur | 30 | NA | NA | NA |
| PHARMACY | 1st | POST<br>GRADUATE | PHARM.D. (POST<br>BACCALAUREAT<br>E) | FT | Jawaharlal Nehru<br>Technological University,<br>Anantapur | 10 | NA | NA | NA |

<sup>+</sup>FT -Full Time,PT-Part Time

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Prof. A.P Mittal Member Secretary, AICTE

#### Copy to:

- The Regional Officer, All India Council for Technical Education First Floor, old BICARD Building Jawaharlal Nehru Technological University Masab Tank, Hyderabad-500076
- The Director Of Technical Education\*\*, Andhra Pradesh
- The Registrar\*\*, Jawaharlal Nehru Technological University, Anantapur
- The Principal / Director,
   P.RAMI REDDY MEMORIAL COLLEGE OF PHARMACY
   1-35, PRAKRUTHI NAGAR, KADAPA, ANDHRA PRADESH. 516003,
   KADAPA, YSR DISTRICT,
   Andhra Pradesh, 516003
- The Secretary / Chairman, SARASWATHI EDUCATIONAL SOCIETY 4/10, NAGARAJU PET, KADAPA 516001 ANDHRA PRADESH, KADAPA,YSR DISTRICT, Andhra Pradesh,516001
- 6. Guard File(AICTE)

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